

The first blessing of Brahmin life is the power of love.

Today, the loving remembrances of all the children everywhere reached Almighty BapDada like an ocean of love. Dilaram (the Comforter of Hearts) is merged in the heart of each and every child, and all of the loving children are merged in the heart of the Comforter of Hearts. Love is a very great power.

- * The power of love makes hard work easy. Where there is love, there is no hard work; hard work becomes a form of entertainment; it feels like a game.
- * The power of love makes you forget bodies and the bodily world in a *second*. You can forget whatever you want and merge in that which you want to remember.
- * The power of love easily makes you surrender.
- * The power of love makes you equal to the Father.
- * Love constantly gives you the experience of God's company at every moment.
- * Love makes you experience a canopy of protection of the Father's hand of blessings over you.
- * Love makes the impossible possible so easily that it is as though the task has already been accomplished.
- * Love frees you from worrying at every moment.
- * Love makes your stage feel that victory is guaranteed in every action.

Do you experience the power of love in this way? BapDada knows that you souls are tired due to having laboured in many ways for many births. Because you souls have been bound by many different bondages you have continued to labour. This is why, as a blessing, BapDada is giving all of you children, an easy way to free you from labouring easily with the power of love. Remember the first period of your Brahmin life: As soon as you took birth, it was the power of love that gave all of you a new life. Did you have to labour to experience the power of love? Did you have to labour? You experienced this easily, did you not? So the experience of this first birth was a blessing. You became lost in love. Constantly keep the blessing of this love in your awareness. At any time you have to work hard, you can transform something laborious with this blessing. BapDada does not like it when the children have to work hard. You experience something to be laborious when you forget the power of love.

- * No matter how big a situation may be, even a situation as big as a mountain can be transformed with love and become as light as water. Love can change stone into water. No matter in how fearsome or *royal* a form of Maya may come to oppose you, merge yourself in the Ocean of Love and Maya's power to oppose you will end in a *second*.

Your power of remaining merged will not just work like a magic mantra, but it will become the Shiv-mantra. All of you have the power of the Shiv-mantra, do you not? Or do you lose it? Merge yourself in the love of Shiva; do not just take a dip and come out again. To have remembrance for a little while, saying, "Sweet Baba, beloved Baba", means that you just take a dip and come out again, and so Maya casts her vision on you. When you merge yourself in love you become distant from Maya's vision. If you do not know anything else, you have had the power of love as a blessing from birth. Remain absorbed in that blessing. Do you not know how to become absorbed in that? Love is easy, is it not? All of you have this experience, do you not? Is there anyone here who does not have the experience of the spiritual love of Brahmin life? Is there anyone?

- * Love is easy yoga. To become absorbed in love is complete knowledge.
- * The importance of today is love.

From amrit vela, in which special wave have you been moving along? You have been moving along in the waves of BapDada's love. Did all of you souls remember anyone else except the one Father? You had easy remembrance, did you not? Or, did you have to make effort? So how did it become easy? It was because of love, was it not? So, is just today a day of love? The confluence age is the age for experiencing God's love, and so realise the importance of this age and have the different experiences of love. The Ocean of Love is giving you platefuls of pearls and diamonds of love. So, make yourself constantly overflow with them. Do not become happy with just a little experience of this love. Become full. In the future, you will be decorated

with physical pearls and diamonds. The pearls and diamonds of God's love are unattainable at that time, so remain constantly decorated with them now.

BapDada constantly continues to listen to the songs of love and remembrances of the children everywhere, but today, as a *return* of the love of the children who are embodiments of love, Baba is once again giving you the blessing of easily being in the flying stage with the blessing of your being constantly loving. When anything difficult or a situation comes up in front of little children, they become merged in the lap of their mother or father. In the same way, become merged in the lap of love in a *second* and you will be saved from labouring. Go to BapDada in a *second* with your flying stage, so that, no matter in which form Maya has come, she will not be able to touch you even from a distance. This is because, not only can she not go under God's canopy, but not even a shadow of Maya can touch you from a distance. So, to be a child means to protect yourself from Maya. It is good to become a child, is it not? To become a child means to be merged in love. Achcha.

To the children everywhere who are merged in the heart of the Comforter of Hearts, to the powerful souls who constantly transform hard work into love, to the elevated souls who experience God's love of the confluence age to be great, to the special souls who constantly experience the Father's company and His hand of blessings and who give others this experience with the power of love, to the children who are equal to the Father and are merged in the Ocean of Love, BapDada's love, remembrance and namaste.

BapDada meeting Dadis personally:

What did you remember today? Did you especially remember the hand of *will power*? *Will power* makes all tasks easy. Did you remember Father Brahma more or did you remember both Bap and Dada? Everyone especially remembered Father Brahma's divine activities more. Father Brahma became Brahma when Bap and Dada became *combined*. The task of Brahma began with God's incarnation. The divine activities of this avyakt form are lovely and unique. Remember the *history* of 25 years of service ever since its beginning. This *history* has taken place at such a fast speed. To become avyakt means to carry out all tasks at a fast speed. The time is changing and moving fast and the rate of progress in service is also *fast*. It has become *fast*, has it not? Therefore, by Baba's becoming avyakt, the time has been given a fast speed and service has also been given a fast speed. The souls who have come during the avyakt *part* have easily received the fortune of moving at a fast speed in their efforts. The souls who have come during the avyakt *part* have received the blessing of coming *last* and so going *fast*, and of going *fast* and so coming *first*.

(Speaking to the gathering): Use this blessing; do not just keep it in your awareness. Put the blessing into use, according to the time. By putting the blessing into use, you will automatically experience a *fast* speed. Avyakt sustenance easily makes you powerful and you can therefore move forward as much as you want. BapDada and the instrument souls have given all of you special blessings for constantly flying ahead. It is like this, is it not? You have the blessings of the Dadis. Simply take benefit from them. You receive a great deal, but you do not *use* as much as you receive. Do not simply put everything to one side of your intellect, but eat everything, use everything. Do you know how to *use*? Do you know how to spend? Or, do you carefully put everything away? To say "It is very good, it is very good" means to look after something with care and put it away. Use the goodness for yourself and for others. Here, to spend means to increase. Look at the *fashion* nowadays. Where do people place valuable things? (They put them in a locker.) They do not *use* them, but they remain happy even by just having those things in their *locker*. You do this so many times - this *point* is very good, this method is very good - but you become happy just seeing it in the *locker* of your intellect. Do all of you put them in a *locker* or do you *use* them? Achcha.

What is the state of the Pandava Army? (It is good.) You are not those who just say: "It is good, it is good", are you? Prepare such an army that, whatever *order* they receive, they do it in one *second*. Are you ready to this extent? Is the Shakti Army ready? The service of the Shaktis is their own and the service of the Pandavas is their own. The Shaktis cannot continue without the co-operation of the Pandavas and the Pandavas cannot continue without the co-operation of the Shaktis. Achcha.

(Dadiji told BapDada news of the Mexico Conference): It is good that the *scientists* are engaged in their work. *Scientists* are clever at experimenting, are they not? So, if even one of them becomes a very good yogi and co-operative soul, he will do the work of the biggest *mic* of all.

(An earthquake took place in Los Angeles): This is matter showing signs of intense speed from time to time. Achcha.

Personal meeting with Avyakt BapDada:

Renounce any desire for fruit, be merciful and continue to sow seeds of good wishes.

What special treasure have all the children received from BapDada at the confluence age? There are many treasures, but the special treasure is the treasure of happiness. So, you have received such an elevated treasure of happiness. So, does this always stay with you or does it sometimes get left aside? Since you are receiving so much that it is countless, you should use that treasure all the time, should you not? People put things aside to be used at a time of need. However, what you have is countless. Let alone for this birth, you have such a treasure of happiness that it will be with you for many births. Since what you have is countless, *use* it! BapDada told you earlier too that your life may go, but your happiness should not go and this is why you must never put happiness aside. Instead, be a great donor because, at present, you can obtain everything else, but you cannot obtain true happiness. People spend so much time and money to attain temporary happiness and yet they cannot receive true happiness. So, at a time of such a need, you souls have to become great donors. No matter how peaceless or unhappy a soul may be, if you give that soul the experience of happiness, that soul would give you so many blessings from his heart. You are children of the Bestower and, therefore, distribute this with a generous heart. You know how to distribute, do you not? Then, why don't you distribute? Are you looking at the time? You should feel mercy in your heart. Those who are wandering around in a state of peacelessness and sorrow are your family, are they not? One gives co-operation to one's family. So, in order to be a great donor at present, especially bring out the virtue of being merciful. Your non-living images give blessings. So, you too, in the living form, need to become merciful and continue to donate because those souls are under an external influence. Never think that that soul is never going to listen or never going to follow this path. No; just be merciful and continue to give. It is remembered that you definitely receive the fruit of the pure feelings you have. So, even if souls don't have good wishes for gyan or yoga, your good wishes will give them the fruit. Do not think that you did so much service and yet you didn't receive any fruit. Not all fruits are the same. Some are fruits of the *season*, and some are fruits that are around all the time. *Seasonal* fruit can only be produced during that *season*. So, you sowed the seeds of good wishes, and, if that is *seasonal* fruit, it will emerge in the right *season*. In any case, those who work in the fields don't think that because the fruit will emerge after six months they should not sow the seeds now. Therefore, you too should continue to sow the seeds. All souls have to awaken at their own time. Your feelings of mercy and good wishes will definitely bear fruit. Even if someone creates *opposition*, you must not let go of your feelings of mercy, but instead think that their *opposition*, *insults* or *defamation* will work like fertiliser. When you use fertiliser, good fruit is produced. The more they insult you, the more they will sing your praise. Therefore, be a bestower and continue to give this to every soul; not that you will only give it if they think it is good. In that case that would make you one who takes. Do not have any desire to receive, thinking that you will only give to them if they say or believe that this is good; no. This is known as being *master* bestowers, children of the Bestower. Continue to give through your attitude, *vibrations* and words. You are full to this extent, are you not? Do you have all treasures?

Seeing the *double* foreigners, BapDada is *doubly* pleased. Why? You make *double* effort. Firstly, you make effort to change your customs and systems. BapDada sees that the *majority* of you have very good zeal and enthusiasm. If your zeal and enthusiasm sometimes fluctuates, then use the method that BapDada told: merge yourself, hide yourself in the lap of love and Maya will not then come. This is easy, is it not? It requires effort to become a point form, but there is no effort in this. You may not know how to do anything else, but you do know how to merge yourself in love, do you not? Or, is that difficult? (No.) Then do that. Now, do not use the word 'difficult'. When you come down, then even a small thing seems big, but if you go up, then even big things will seem small. Are you angels or ordinary human beings? (Angels.) Where do angels live? Do they live up above or down below? (Up above.) Then, why do you stay down below? Do you like it? Do

you sometimes desire to come down? No. Then why do you come down? You come down when you let go of the Father's company.

So, the *double* foreigners have the instant fruit of their *double* effort as a *double chance*. Take the benefit of this. What will you do this year? *Double* service. Will you become great donors and bestowers of blessings or will you yourselves go in front of the Father and say, "Give me power and also give power to others"? It is good that you have claimed a *number* in having courage. Now make *fast* effort and continue to fly ahead.

Blessing: May you be a great donor and become full of the treasure of happiness and remain constantly happy by donating happiness.

At the confluence age, BapDada has given you the greatest treasure of happiness. Every day at amrit vela think of a *point* of happiness and maintain that happiness throughout the whole day. While staying in such happiness, continue to donate happiness to others. This is the greatest donation of all, because while people in the world have all facilities, they do not have true, imperishable internal happiness. You have this treasure of happiness and so continue to donate it. This is the biggest gift.

Slogan: The supreme duty of great souls is to uplift others, to be kind and to be forgiving.

*** OM SHANTI ***