

True Holi is to become completely pure and to harmonise sanskars.

Today, BapDada was seeing His *holiest* and *highest* children everywhere. Is there any soul in this world who is *higher* and more elevated than you children? You are the children of the *highest-on-high* Father. Go around the whole cycle and see whether you can find anyone with a higher status. When you are rulers, is there anyone who has a greater kingdom than yours? With regard to how much you are worshipped and praised, is there anyone who is worshipped to the same extent and in the correct manner? The *wonderful* secret of the *drama* is that you elevated souls, in your living forms, at this time know and are also aware of your worthy of worship form, on the basis of *knowledge*. On the one side, there are you living souls, and on the other side, there are your non-living images of your worthy of worship forms. You can see your worthy of worship forms can you not? Can you see them? You exist in both your non-living worthy of worship forms and your living forms. This is such a *wonderful* play! With regard to your kingdom, the kingdom you have is free from obstacles throughout the whole cycle. Only you souls have such an unshakeable and immovable kingdom. Many become kings, but you emperors of the world and the *royal family* of the emperors of the world are the most elevated of all. So, you are the *highest* in the kingdom and you are also the *highest* in your worthy of worship form. Now, at the confluence age, you have a right to be given your inheritance from God; you have a right to celebrate a meeting with God and you have a right to receive God's love. Does anyone else become a soul in God's family? Only you become this, do you not? Have you become this or are you yet to become this? You have now become this. You are now claiming your inheritance and becoming complete and are about to return home with the Father. The happiness of the confluence age, the attainments of the confluence age and the time of the confluence age are very beautiful, are they not? They are very lovely. Your time of this confluence age is lovelier than your time of ruling, is it not? Is this lovelier, or do you want to go there quickly? In that case, why do you ask Baba when destruction will take place? You are still wondering when destruction is going to take place and what will happen and where you will be at that time. BapDada says: Wherever you are, if you are in remembrance of Baba, you will be with the Father. Whether you are with the Father in your corporeal or your subtle forms, nothing will happen to you. You were told a story in the days of Sakar Baba, were you not? Do you remember the story? What happened to the kittens while they were in the furnace? They remained *safe*, did they not? Or were they burnt? They all remained *safe*. So, when you children are with the Father, you remain *safe*. If your intellects are engaged elsewhere, you will be affected by that; you will be influenced in some way or other. However, when you are *combined* with the Father, you cannot be alone for even one *second*, you will remain *safe*. Sometimes, whilst working, you consider yourselves to be alone. You exclaim, "What can I do? I'm all alone! I have so much work to do!" You become tired. So, why do you not make the Father your Companion? You want to make someone with two arms your companion. Why do you not make the one with a thousand arms your Companion? Who could give you greater co-operation: The One with a thousand arms or someone with two arms?

The Brahma Kumars and Kumaris of the confluence age cannot be alone. It is just that you become so *busy* in serving and doing karma yoga, that you forget to take Baba's company and thus become tired. Then, when you are tired, you remember Baba and ask: "What can I do now?" Don't become tired! BapDada has come to give you His constant company as you

wake up, get up, perform actions, do service and when you go to sleep. Father Brahma became avyakt in order to give all of you co-operation. The avyakt form's speed of co-operation is a lot faster than that of the corporeal form. This is why Father Brahma *changed* his abode. The Father Shiv and father Brahma are both constantly ready to give you their co-operation. As soon as you remember Baba, you experience His co-operation. However, you always only remember service just service and more service. You put the Father aside and make Him observe everything from there. Therefore, the Father just watches everything as the Detached Observer and sees to what extent you are able to do everything on your own. However, you have to still come back here, so don't leave Baba's company. Keep Baba tied to you as your right and with the subtle thread of your love. Because this thread becomes a little loose, your love becomes slack and you put your rights out of your awareness. Don't do this any more! The Almighty Authority is *offering* you His company. So, do you ever receive such an *offer* throughout the rest of the whole cycle? You do not, do you? So, BapDada continues to watch everything as the Detached Observer to see to what extent you are able to do everything by yourself.

Therefore, keep your happiness and fortune of the confluence age *emerged*. Because you are *busy*, your intellects remain *busy* elsewhere and your awareness of that also becomes *merged*. Consider this: If you were asked whether you remember the Father or whether you forget Him throughout the day, what would you reply? No! It is *right* to say that you do remember Him. However, does your remembrance of Him *emerge* or does it remain *merged*? What is your stage? Is your stage that of *emerged* awareness or *merged* awareness? What is the difference between the two? So, why is your remembrance not of the *emerged* awareness? The intoxication, power, co-operation and success you receive when your remembrance is *emerged* is very great. You shouldn't be able to forget to remember Baba, because your relationship with Him is not just of this one birth. Even though Father Shiv is not with you in the golden age, you would still have the same relationship, would you not? So, it is *right* that you cannot forget the Father. Yes, it's true that sometimes you may become influenced by some obstacle and may forget Baba. However, when you are in your *natural* stage, you don't forget Baba but your remembrance becomes *merged*. This is why BapDada tells you to *check* yourselves again and again to see whether you experience Baba's company in a *merged* form or an *emerged* form. You do have love for Baba. Can your love be broken? Can it be broken? Yes or no? It cannot break, can it? So, since your love cannot break, take the benefit of that love. Learn how to take this benefit.

BapDada sees that it is this love that has made you belong to the Father. It is this love that makes you into residents of Madhuban. No matter what your circumstances are at your own place, no matter how much effort you make there, you still come to Madhuban. BapDada knows and can see that, because of the iron-aged *circumstances*, many children find it very difficult to buy a *ticket*. However, their love makes them come here. It is like this, is it not? You reach here because of your love for Baba, but these *circumstances* continue to increase day by day. The Lord is pleased with an honest heart, but you do also receive physical co-operation from somewhere or other in one form or another. Whether you are *double foreigners* or whether you reside in Bharat, your love for Baba enables you to go across any barrier of *circumstances*. It is like this, is it not? Look at your own *centres* and you can see such children. They leave here, wondering whether they'll be able to come here next year or not. Although

they wonder whether they'll be able to come here next year or not, they do come here. This is the proof of their love. Aacha.

Today, you celebrated Holi. Did you celebrate Holi? BapDada is seeing the *holy* swans who are celebrating Holi. All of you children have the same *title*, "The *Holiest*." From the copper age onwards, no righteous or great soul has made everyone else the *holiest*. They themselves become *holy*, but they do not make their *followers* or their companions the *holiest* or pure, whereas here purity is the main basis of your Brahmin life. What is your study? Your *slogan* is: Be holy, be yogi! You have this *slogan*, do you not? Purity is your greatness. Purity is the basis of your yogi life. Sometimes, children, whilst moving along, if you experience some impurity in your mind, if you have *wasteful* or *negative* thoughts about others, then, no matter how much you want to have *powerful* yoga, you are not able to have this. If there is even the slightest trace of impurity in your thoughts, then just as day and night cannot stay together, so too, because of that trace of impurity, you cannot have the remembrance of the pure Father as He is and what He is. This is why BapDada repeatedly draws your *attention* to purity at the present time. Up to a short time ago, Baba would only signal you about impurity in action. However, now that the time of the finale is coming closer, even the slightest trace of impurity in your thoughts will deceive you. Therefore, purity is completely essential in everything: in your thoughts, words, actions, connections and relationships. Just because your thoughts are not apparent, your mind must not become slack about this. Your thoughts can be very deceitful to you. In order to experience the internal inheritance of Brahmin life which is to be constantly an embodiment of happiness and peace and to have contentment in your mind, you need to have purity in your mind. To make yourself happy with external facilities or by doing service is to deceive yourself.

BapDada sees that children sometimes deceive themselves on this basis by considering themselves to be very good and happy. They continue to deceive themselves. This is also a deep secret. Baba is the Bestower and you are the children of the Bestower. Sometimes, your service is not *yuktiyukt*, but *mixed*; some of it is accomplished with remembrance and some of it is accomplished on the basis of your external facilities and your happiness; it is not from your heart but from your head. Then, since the Father is the Bestower, you also receive the practical fruit of your service. You become happy and think that, because your service was very good, you have received the fruit of that. However, you don't experience that happiness all the time. Your mind is unable to experience contentment, nor can your stage remain *powerfully* *yogyukt*. You deprive yourself of this experience. It isn't that you don't receive anything. You definitely do receive something or other, but you are unable to accumulate anything. You eat and finish whatever you earn. This is why you should pay *attention* to this. You serve very well and so you receive very good fruit for that. However, if you simply eat and finish it all, what do you accumulate? You do good service very well and have a good *result*, but you don't accumulate any fruit of the service you do. The way to accumulate the fruit is to have purity in your thoughts, words and actions. Your *foundation* is purity. In service too, the *foundation* is purity. Let it be clean and clear. Let there be no other motives within it. There has to be purity in your motives and your feelings. *Holi* means purity and to burn all impurity. This is why, during Holi, people first burn and then celebrate. You become pure and celebrate the harmonisation of your *sanskaras*. *Holi* means to burn and to celebrate. When people of the world outside meet, they embrace one another, whereas here, you have an

auspicious meeting and harmonise your sanskaras. So, did you celebrate Holi in this way? Or, did you just *dance* and sprinkle rose water? That is good. You may celebrate as much as you want. BapDada is pleased to see you sprinkling as much rose water as you want. You may also *dance*, but *dance* constantly. Don't just *dance* for five to ten minutes. To spread the *vibrations* of virtues over one another is to sprinkle rose water. You know what you have to burn. You continue to burn this and you are even now burning it. Every year, you raise your hands to say that you have a determined thought. BapDada is pleased to see that at least you stay courageous. So, BapDada congratulates you for your courage. To stay courageous is the first step. However, what is BapDada's pure desire? Do not look at the *date*. Don't wonder whether it's going to happen in 2000, 2001 or 2005. OK, you may not become *ever-ready*. BapDada allows you this, but you must remember that you need those sanskaras for a long period of time, do you not? When you speak of this, you say that the effort you make for a long period of time enables the kingdom you claim to last for a long period of time. Do the determined actions you do last for a long period of time or are they just temporary? In which column would you put them? It would be of a temporary period. The Father is imperishable but what inheritance do you claim from Him? That of a temporary period. So, would you like this? You would not, would you? Therefore, don't worry about how long a long period lasts for. The more you practise this over a long period of time, the less you will be deceived at the end. If you don't practise this, you deprive yourself of the present happiness and the elevated stage of a long period of time. So, what must you do? If you are waiting for the *date*, stop waiting and start preparing. Prepare yourselves for a long period of time. You have to make the *date*. Time is *ever-ready* even now. Even tomorrow it could do what it wants. However, time is waiting for you. As soon as you become ready, the curtains of time will open. Time is still waiting for you. You masters of the kingdom are ready, are you not? The throne should not remain unoccupied, should it? What could a world emperor sitting alone on the throne do by himself? Would that seem right? He would need all of his *royal family* and subjects. The master of the kingdom cannot just sit by himself on the throne. He would be wondering where his *royal family* is. This is why BapDada has the one pure desire that all of you children, whether old or new, who call yourselves Brahma Kumars or Kumaris, whether you are residents of Madhuban, residents of Bharat or foreigners, each of you children should practise this for a long period of time, so that you claim your right to your kingdom for a long period of time, not just for some time. Do you like this? You may clap with one hand. Those sitting at the back are very clever. They are listening with *attention*. BapDada can see those sitting at the back as clearly as if they were sitting in front of Him. Those sitting at the front are at the front anyway. The ones sitting below (in the Meditation Hall) are the crown on Baba's head. They are also clapping. Those sitting below will receive the fortune of their renunciation. You have received the fortune of sitting personally in front of Baba, face to face with Baba, whereas they are accumulating their fortune of renunciation. Achcha. Do all of you like this one desire BapDada has? So, what will Baba see next year? You have the determined thought that you will be raising your hands next year too. You may raise your hand, you may even raise two hands, but each of you must also raise the hand of your mind. Raise your hand of determined thought for all time.

BapDada wants to see the jewel of complete purity sparkling on each one's forehead. He wants to see purity sparkling in your eyes. He wants to see the stars of both eyes sparkling with the sparkle of spirituality. He wants to hear sweetness and the speciality of your invaluable words.

He wants to see constant contentment and humility in your actions. Let there be constant good wishes in your feelings, and a constant attitude of brotherhood in your motives. Let the halo of an angel's *light* be constantly visible around your head. To be able to see this means it should be experienced. BapDada wants to see you as such adorned images. Only such images will be the most elevated souls and worthy of worship. Those people will create non-living images of you, but the Father wants to see you become this in your living forms. Achcha.

To all the children everywhere, to the close and constant companions who stay constantly with the Father, to those who make effort over a long period of time and claim their rights of the confluence age and the future kingdom for a long period of time, to such *sensible* souls who constantly keep themselves adorned with the virtues and powers, to the souls who are the lamps of the Father's hopes, to those who are constantly stable in the *holiest* and *highest* stage, to the extremely lovely souls who are equal to the Father, BapDada's love, remembrance and namaste.

To all the children of this land and abroad who are sitting far away and yet experiencing themselves to be in front of BapDada, lots and lots and lots of love and remembrance from BapDada.

Blessing: May you be a *master* creator who makes the Father your Teacher instead of making time your teacher.

Some children have enthusiasm for doing service, but they do not pay *attention* to having an attitude of disinterest: they are careless about this. "It is fine, this happens... it will happen... it will be fine when the time comes." To think in this way means to make time your teacher. Those children try to reassure the Father: "Don't worry, everything will be fine when the time comes, we will do it. We will move forward." However, you are *master* creators, and time is your creation. It does not suit you *master* creators to make your creation your teacher.

Slogan: The *return* of the Father's sustenance is to be co-operative in the transformation of yourself and of everyone else.

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