

**Be truthful and, according to the time, ignite the lamp of the determined thought to make your attitude, vision and actions unlimited.**

Today, BapDada, the Ocean of Love, has come to celebrate a meeting with His extremely lovely, long-lost and now-found, sweetest children. All of you have also come to celebrate a meeting, have you not? You have come running. So, BapDada has also come running to meet you children. All of you have come from this world and BapDada has come from the land beyond and from the subtle world. So who has come from the furthest land? Who resides the furthest away? Do the *double foreigners* reside the furthest away? No. The Father is the furthest away of all, He resides the furthest away. This time, BapDada is very proud about one thing about the *double* foreign and the Bharatwasi children. What is Baba proud about? Tell Baba! Seeing the courage of the children, especially the courage of the *double* foreign children, BapDada is very proud of how, no matter what the situation may be, you arrive here to meet the Father. You have arrived here. You were shown that game in the *drama*, but even the *drama* could not prevent the meeting between the Father and the children. Therefore, BapDada is especially showering blessings on the children who have such courage.

Today, at this moment, any of you children can receive whatever blessing you want. You will receive it easily, but you have to repeatedly remember this blessing in your heart at amrit vela and in your karma yogi stage. Don't become disheartened. You have received the blessing. What constantly sparkles in the centre of the physical eyes? What sparkles in the centre of everyone's eyes? So, is the point in your eyes constantly sparkling? In the same way, constantly keep the Father, the Point, in your eyes. You are able to do this, are you not? Or is it difficult? (It is easy.) So, just as the physical point is constant, in the same way, let the Father, the Point, also be constantly merged in your eyes. Have you merged Him? Has He *fitted* in them? He will not come out, will He? If the Father, the Point, is constantly merged in your eyes, then your eyes cannot be attracted to anything else. You will become free from having to labour. Your vision will not go in any other direction. You will become completely *safe*. No matter what happens, let the Father, the Point, be constantly merged in your eyes. If He is constantly merged in your eyes, then it will only be He who is constantly merged in your heart. So to merge BapDada in your heart and in your eyes is the way to please Him, the Lord. Do you think that BapDada, the Lord, is pleased? Do you think that the Lord is pleased with you? To what *percentage*? (Some said 99% and others said 75%.) It is thanks to you! It is very easy to please BapDada. The easy way to please BapDada is to have an honest heart. The Lord is pleased with an honest heart. Be truthful in every action. Truth is greatness. Those who have an honest heart will constantly understand all the secrets (raazyukt) in their thoughts, words, actions, relationships and connections, that is, they will understand the secrets and act and move along accordingly. The sign of your being raazyukt and recognising to what extent you are raazyukt is that, by knowing the secrets, you will never become upset with your own stage, that is, you will never become disheartened. You will never upset anyone with your thoughts, attitude, awareness or vision. Why? Those who know their own nature and sanskars as well as those of others are raazyukt. Therefore, the way to please the Father is to move along whilst being raazyukt. To be raazyukt means not to get upset with yourself or to upset others.

According to the time, constantly keep your mind and intellect pure and clean even in your dreams. Some children say in their heart-to-heart conversations: BapDada gives the powers, but the powers are not *used* at the right time. Because of having in particular the relationship of a companion with all the children, BapDada especially gives *extra* help at such a time. Why? The Father is responsible to make you children complete and take you back with Him. The Father is responsible. Therefore, the Father especially fulfils His responsibility at such a time but, sometimes, the *switch* of the *catching power* of the minds of the children is switched *off*. So, what can the Father do? The Father still tries to put the *switch on*, but it takes *time*. This is why, when the *switch* is switched *on*, you say, "I shouldn't have done that, but it happened!" Therefore, constantly keep the *switch* of your *catching power on*. You refer to this as your *touching* and *catching power*. Maya tries to switch it *off*. She switches it *off* in a *second* and goes away. Therefore, just as the time has been becoming increasingly delicate, so it will become even more so. You are not afraid, are you? BapDada also asked you earlier: Why did you celebrate the year? What year did you celebrate? Of transforming the world by transforming your sanskars. Is this firm? You have celebrated it, have you not? Or, have you forgotten it? (We are celebrating it.) So, since the children have had a firm thought of transformation, nature is asking

the Father: “Although I am making preparations for the cleansing, those who are instruments for the cleansing begin to have thoughts whilst doing everything; they are confused as to whether to do it or not - whether to do everything quickly or slowly. So, what should I do?” Since nature is asking, what response should BapDada give to nature? *Double* foreigners, speak! (Let us wait a little.) That is not a good answer. If the *double* foreigners wait a little longer, they won't be able to catch the *plane*. Now you were able to catch the *plane*. You slept while coming by *plane*, did you not? You came here comfortably, did you not? Out of the whole gathering, did anyone have any difficulty whilst coming here? Raise your hands. (Someone said that their plane returned back, without taking off.) You arrived on *time*. That was a matter of courage. Those who were a little afraid just sat there. You had the determined thought that you had to come and so you arrived here. Only one *plane* returned. That's all! That doesn't matter. They will receive something better later on. Now, as you move forward, don't make nature and those who are cleansing have more thoughts, because, even now, those who are carrying out establishment sometimes have many thoughts: “What should we do? Should we do it like this? Should we not do it? Will it be all right or not?” It should be very clear: yes or no. It should be *clear* as to what is *right* and what is *wrong*. Therefore, because you are celebrating this year, nature will make preparations. It is doing that even now. However, the souls who are instruments for establishment should not take time in thinking about anything in terms of the self or others. You should receive *clear touchings* in a *second*. How much *time* does it take to put a dot? (A *second*.) When you put a dot in your *practical life*, does it take a *second*? Does it take a *second* to put a dot (full stop) to any situation or to stabilise in the stage of a dot? Does it take a *second*? In practical terms, does it take less than a *second*? For instance, when a situation comes in front of you, does it take a *second* to put a dot to that? Pandavas, does it take a *second*? (Sometimes.) It takes the Pandavas *time* to put a full stop! All of them (Shaktis) are saying that it takes a *second*. Do the Shaktis have that power? (The Pandavas are speaking the truth.) No, both are truthful because they may be able to put a dot now, whereas you are unable to put a dot now. Therefore, there is a difference, but, otherwise, all are truthful. You are those with honest hearts. Achcha.

The *hall* is *full*. People are even sitting down below but they are in front of BapDada. (History hall and Meditation Hall). However, those from this land and abroad are sitting and remembering that BapDada has come to Madhuban. They are seeing everything with the binoculars of their far-sighted vision. They too are now coming in front of BapDada; even whilst sitting far away, in their minds they are in Madhuban. These facilities of yours, the facilities of the corporeal world, can fluctuate, but this spiritual far-sighted vision can never become spoilt. BapDada is able to see all the children everywhere, in all the centres in front of Him. Achcha.

Did you celebrate Diwali? The confluence age is the age for celebrating. Whether you become introverted and celebrate in the pleasure of supersensuous joy, whether you celebrate by becoming great donors in doing service and giving the great donation to souls, whether you have heart-to-heart conversations amongst yourselves, whether you *dance* and see the specialities of one another when coming into relationship and connection with others, whether you take the fragrance of their specialities, it is a constant celebration. The time of loss has now come to an end. This is not the age for losing, is it? It is now the age for celebrating and earning; it is the age for accumulating. So, BapDada constantly sees whether you children are celebrating, because you have to celebrate in one way or another, for you have the *knowledge* of both losing and celebrating at the confluence age. This is why there is significance of celebrating after you have lost something. Now put a full stop to losing. *Stop!* Don't lose anything! Don't waste even one thought. If you lose at the time of earning, then when would you earn? You won't have any time afterwards. *Check* what the biggest treasure is of all the treasures that you have. Let the treasures of thoughts, time and this knowledge come into your practical life. To relate and listen to this knowledge is the *first stage*. However, gyan means this *knowledge*. What do you say this *knowledge* is? This *knowledge* is *light* and *might*. You say this, do you not? So, the meaning of gyan and this *knowledge* is that when you have *light* and *might* in your thoughts, words and actions, you are then said to be *knowledge-full*.

You kumaris are going to become *knowledge-full*, are you not? Don't become those who just give the *course*. Don't become those who just give lectures. Along with that, also have the *light* and *might* of this *knowledge* in your thoughts, words and deeds. BapDada has special love for the kumaris. Why? You have made the decision for your life. You have taken the decision, have you not? Or, do you still have to decide? Have you

given this a lot of thought? Or, will you think about it when you go back? If you have thought about this firmly, then, congratulations! Look, you will receive so many ready-made *hands*! Kumaris who are here for the *training*, raise your hands! How many are there? (80) Who are those who are not yet engaged in doing service? Those who are not yet looking after *centres*, raise your hands high! Count them! Half of them. Achcha. You will receive this many *hands*, will you not? *Right hand* or *left hand*? You will become *right hands*, will you not? That is good. You are kumaris and so BapDada gives you kumaris the home of the *centre* and you have also found the Husband. You always need a home and a husband. You kumaris have now found your Husband, and you will now also receive a home. You will receive a *centre*. Kumars also receive them. Kumars think: “Why should we be left behind?” You are not behind, you are at the front. Service cannot continue without the kumars. Look at any *centre*, if there aren’t any *hard-working* kumars, the sisters aren’t able to do anything. Both are essential. This is why there is the name of the Pandavas and also the name of the Shaktis. There are the names of both of you. Achcha.

At this time, each one of you has to be merciful and a bestower and definitely bestow something to every soul. Whether you bestow by serving with your mind or with your good wishes, whether you bestow with the attitude of giving the elevated current of power (*sakaash*), whether you bestow by speaking powerful, spiritual words, whether you bestow with your loving relationships and connections, let no soul remain deprived. Be bestowers! Be merciful! They are crying out. They are crying out in front of the Father in their own languages: “Give us peace! Give us love! Give us love from Your heart! Show us rays of happiness!” How would the Father give this? He would only give this through you children, would He not? All of you are the Father’s *right hands*. When anything is given, it is given with the *hands*. So, all of you are the Father’s *right hands*, are you not? Are you Pandavas *right hands*? All of those many *right hands* are the memorial of you *right hands*. Do you know what the memorial of so many *right hands* is? Have you seen the picture of the variety-form image? How many hands are shown in that? Your picture is of the *right hand*. Kumaris, your picture is also in that, is it not? Therefore, the Father would now enable a drop of happiness and peace to be given to souls through you *right hands*, would He not? If you don’t give those poor, helpless ones even a drop, they will remain so desperate. Now, go beyond all limited things. Don’t waste your time on limited things and limited *sanskars*. Today, BapDada is still giving this signal with merciful feelings to all the children, whether they are sitting here or at the *centres*, whether in this land or abroad. BapDada has been seeing for a very long time all the limited things - limited natures and *sanskars*, the *sanskars* of being mischievous, the cleverness and carelessness of all the children. Some children think: Everything is fine. Who is seeing? Who knows anything? However, up to now BapDada has been merciful. Therefore, whilst seeing and hearing everything, He has been merciful. However, BapDada asks: For how long will BapDada remain merciful? For how long? Do you want more *time*? Even time is asking the Father: Ultimately, for how long? Even nature is asking. Give a response! Respond! Even now, it is still the form of the Father that is continuing. He is the Teacher and the Satguru anyway. However, it is the form of the Father that is continuing. The *part* of the Ocean of Forgiveness is being enacted, but what if the *part* of Dharamraj begins? What will you do? BapDada’s wish is that, even in the *part* of Dharamraj, the sound of “Wah children! Wah!” should echo in the ears. At that time, don’t complain to the Father: “Baba, You didn’t tell us. Otherwise, we would have become ready.” Therefore, now don’t waste time over limited, trivial things, over nature and *sanskars*. Don’t think: “Everything is moving along fine, everything is OK.” No. It is all accumulating. It is accumulating two-fold, three-fold, a hundred-fold. It is not fine as it is. Therefore, light the lamp of this determined thought in your heart. From limited, you have to make your attitude, vision and action unlimited. This is why BapDada says: You have to make it like that. Today, Baba is saying: You have to make it like that. What will He say later? “*Too late!*” Look at the time, look at service. Service is increasing and time is running ahead fast. However, are you yourself in the limited or in the unlimited? Don’t chase after limited things. Then, the unlimited attitude and the stage of self-respect will chase after you.

BapDada is content with whatever you have done up to now this year. He is also giving you thanks. However, now give them an experience in the service you do. Make them into moths who surrender to the Flame. Whether you make them co-operative or companions, let them become something. Open the mine of experiences. It has been good up to now, but they shouldn’t simply become moths who circle around and go away. Strong moths will be created by giving them the *course* of experience. Up to now, they have the experience: “This is very good, it is like heaven! This is real gyan, this is *knowledge*.” The *result* of service

is good to this extent. Now, become an embodiment of experience and give them an experience. To be one who gives an experience means to have a *direct* relationship with the Father. Now, create such experienced moths. Congratulations for having created co-operative souls! Now create even more! So far, they believe that this is the place where there can be attainment, but you must forge at least a little *connection* with the Father so that they continue to run after the Flame. This year, in the service you do, BapDada especially wants you to give the *course* of giving an experience. It is through this that there will be visions and the Father will be revealed in a practical way. Did you hear what you have to do? Did you receive the *plan*? Now, we shall see what the *result* of this year will be. Achcha.

To all the extremely elevated souls everywhere who are seated on BapDada's heart throne, to the unlimited transformer souls who constantly change their limited natures and sanskars, to those who don't waste even a second or thought, to the intense effort-making children who accumulate, to those who are constantly merciful and bestowers who bestow a drop of something or other to all souls, whether they are Brahmin souls or thirsty souls, to those who give a current of power, to such children who have big hearts, lots and lots and lots and lots of love, remembrance and namaste from BapDada.

**Blessing:** May you be free from laziness and carelessness and fulfil the responsibility of benefitting the world with zeal and enthusiasm.

Whether you are new or old, to be a Brahmin means to take the responsibility of benefitting the world. Whenever you have a responsibility, you fulfil it quickly, but when you have no responsibility, you become careless. Responsibility finishes laziness and carelessness. Those who have zeal and enthusiasm are tireless: they continue to increase the zeal and enthusiasm in others with their own faces and activities.

**Slogan:** To use the powers according to the time means to be a knowledgeable and yogi soul.

**Notice:** Today is the anniversary day of our Beloved Dadi Prakashmaniji. Just as Dadiji was truthful in every action, and pleased the true Lord with her honest heart and was seated on His heart-throne, similarly, we have to become like Dadiji. This is our true, loving tribute to Dadiji.

\*\*\* O M S H A N T I \*\*\*