

**Essence:** Sweet children, you are now making effort to become swans. You now have to become swans, that is, as completely viceless as Lakshmi and Narayan.

**Question:** What is the easy way to go fast on this path of knowledge?

**Answer:** In order to go fast on this path of knowledge, renounce all other thoughts and engross yourself in having remembrance of the Father, through which your sins will be absolved and all the rubbish will be removed. Only the pilgrimage of remembrance is the basis of a high status. It is only through this that you can change from shells into diamonds. The Father's *duty* is to change you from shells into diamonds, to make you pure from impure. The Father cannot stay without doing this.

Om shanti. The Father sits here and explains to you children: In this world, some are swans and others are storks. Lakshmi and Narayan are swans and you have to become like them. You would say: "We are becoming part of the deity community." The Father would say: You are becoming the deity community and I am making you into swans. You haven't yet become complete. You have to become that. Swans pick up pearls and storks pick up rubbish. We are now becoming swans. This is why deities are called flowers and those others are called thorns. You were swans and, as you came down, you became storks. For half the cycle you are swans and for half the cycle you are storks. There are many obstacles of Maya in your becoming swans. Something or other comes to make you fall. The main fall is due to body consciousness. It is at this confluence age that you children have to *change*. When you become swans, there are no others but swans. Swans, that is, deities, exist in the new world. In the old world, there cannot be a single swan. Although there are sannyasis, they are limited sannyasis. You are unlimited sannyasis. Baba has taught you unlimited renunciation. None of those of other religions become full of all virtues like the deities. The Father has now come to establish the original, eternal deity religion. You are the ones who first go into happiness in the new world. No one else goes into the new world. The religion of those deities has now disappeared. Only at this time do you listen to these things and understand them. No one else can understand them. All of those are human dictates. All of them are born through vice. In the golden age, there is no question of vice. Deities are pure. There, everything happens with the power of yoga. Here, impure human beings do not know how children are born there. That is called a *viceless world*. There is no question of vice there. When they ask how animals etc. are born, tell them: There, there is just the power of yoga; there is no question of vice. They are 100% *viceless*. We always speak of auspicious things, so why do you speak of inauspicious things? This is called a brothel and that place is called Shivalaya (Temple of Shiva). Shiv Baba is carrying out establishment of that Shivalaya. Shiv Baba is the highest-on-high *Tower*. They also make such tall towers in Shivalaya (Shiva temples). Shiv Baba is making you into *towers* of happiness. He is taking you to the *tower* of happiness. This is why you *love* Baba so much. On the path of devotion too, you *love* Shiv Baba. People go to a Shiv Baba's Temple with a lot of love, but they don't understand anything. You children are now becoming full of all virtues. You have not yet become full. Your examination will take place when your kingdom is fully established. Everything will end and souls will then continue to come down, numberwise, a few at a time. Your kingdom starts at the beginning. In other religions, their kingdoms do not start at the beginning. Yours is a *kingdom*. Only you children know these things. Some children went on service to Benares; they have the intoxication of explaining to others. However, those people were not able to understand that much. It is

remembered that only a handful out of multimillions would understand. Scarcely any become swans. If they don't become this, they will experience a lot of punishment. Some experience 95% and *change* by only 5%. There are *highest* and *lowest numbers*. No one now can call himself a swan. You are all making effort. When this knowledge comes to an end, the war will begin. You have to take the full knowledge. That war will be *final*. No one has yet become 100%. You now have to make the message reach every home. A huge *revolution* will take place. All of those who have their own big organisations will begin to fluctuate. The throne of devotion will begin to shake. It is now the kingdom of devotees. You gain victory over them. It is now the rule of people over people and it will then change. It will then become the kingdom of Lakshmi and Narayan. You will continue to have visions. In the beginning, many were given visions of how the kingdom continues. However, those who had those visions are no longer here today. Whatever is in each one's *part* in the *drama*, it will continue. We would not praise anyone for this. The Father too says: How would you praise Me? It is My *duty* to make impure ones pure. A *teacher's duty* is to educate you. Why would you praise someone who is only performing his *duty*? Baba says: I am also bound by the *drama*, so how can it be My power? This is just My *duty*. Every cycle, at the confluence age, I come and show you the path to become pure from impure. I cannot stay without making you pure. My *part* is *accurate*. I cannot come earlier or later by even a *second*. I play My *part* of *service* absolutely *accurately* on *time*. With every *second* that *passes* by, the *drama* makes Me do something. It is beyond My control. There is no question of praise in this. I come every cycle. You call out to Me: "O Purifier of the impure, come!" People have become so impure. It takes so much effort to renounce each and every weakness. Even after staying pure for a long time, if you are then slapped by Maya as you move along, you dirty your face. This world is tamopradhan. Maya, the enemy, creates a lot of opposition. Sannyasis too take birth through vice. No one merges into the light. No one can return home. Each soul is imperishable and his *part* is also imperishable. So, how can a light merge into the light? There are as many ideas as there are people. All of those are the dictates of human beings. There is just the one Godly direction. There cannot be the directions of the deities here. Deities exist in the golden age. So, these matters have to be understood very well. People don't know anything and this is why they call out to God: Have mercy! The Father says: I make you so worthy that you become worthy of being worshipped. You are not worthy of being worshipped now. You are becoming that now. You know that we will become this, and that we will then be praised on the path of devotion; our temples will be built. You know that a mela of the goddess Chandika takes place. Chandi is someone who doesn't follow the Father's shrimat. Nevertheless, she definitely helped to make the world pure to some extent. This is an army. You experience punishment, etc. and still become the masters of the world. A native here would also say that he is a master of Bharat. Nowadays, on the one hand, they sing that their Bharat is the highest land of all and, on the other hand, they sing: "Look at what the condition of Bharat has become!" Rivers of blood continue to flow. In one *record* (song) they have praise and in another *record* they have defamation. They don't understand anything at all. The Father is now explaining accurately to you. People don't know that God is teaching you. They would say: "Wonderful! These people have made God their *Teacher*." Oh, but God speaks: I make you into kings of kings. It is just that by putting the name of a human being in the Gita, they have falsified the Gita. To say, "God Shri Krishna speaks," means that they are human dictates. How could Shri Krishna come here? He was a *prince* of the golden age. Would he

bother to come into this impure world? Only you children know the Father, but scarcely any of you also know Him accurately. Jewels, not stones, should always emerge through the lips of you children. Ask yourself: Have I become like this? Although you want to come out of the rubbish quickly, it cannot happen that quickly. It takes *time* and you have to make a lot of effort. Those who explain are numberwise. Explanations will later become very tactful. Your arrows will then strike. You know that your study is now taking place. Only the One is teaching you. You are all studying with Him. As you progress further, you will see such fighting, don't even ask! Many will die in the war, so where will all of those souls go? Will they go and take birth together? As the tree grows, it has many branches, twigs and leaves. So many are born every day and so many also die. No one can go back home. The number of people continues to grow. Instead of becoming involved in these details, first of all, remember the Father through which your sins will be absolved and the rubbish removed. Then, there is nothing else. Don't think about those things. First of all, make your own effort so that you can become like them. The main thing is the pilgrimage of remembrance and you have to give everyone the message. There is just the one Messenger. Even the founders of religions cannot be called Messengers or *Preceptors*. Only the one Satguru is the Bestower of Salvation. However, people on the path of devotion do reform themselves to some extent. They make donations. When they go on pilgrimages too, they make donations. So, you know that the Father is making you become like diamonds in this final birth. This is called an invaluable life, but you do have to make that much effort. You would say: "It is not my fault." Oh! but I have come to make you beautiful, so why do you not become that? It is My *duty* to purify you, so why are you not making that effort? You have found the Father who inspires you to make effort. Who made Lakshmi and Narayan like they were? The world doesn't know this. The Father comes at the confluence age. No one understands the things you say now. However, when you make further progress, when many more people come to you, they (sannyasis) will lose their customers. The Father says: I tell you the essence of those Vedas and scriptures. There are so many gurus on the path of devotion. In the golden age, all are pure and then they become impure. The Father has now come and is inspiring you to have unlimited renunciation because this old world is to end. This is why the Father says: Remove your intellects from this graveyard and remember Me and your sins will be absolved. It is now the time of settlement. Everyone's karmic accounts are to be settled. All the souls of the world have their whole *parts* recorded in them. A soul adopts a body and plays his *part*. So, souls are imperishable and their *parts* are also imperishable. They cannot be any different; they continue to *repeat* identically. This is a big, unlimited *drama*. It is numberwise: some do spiritual *service* and others do physical *service*. Some say: "Baba, if I become Your *driver*, I will also become a master of a viman there." Eminent people think that this is now heaven for them. They have big palaces and aeroplanes. The Father says: All of that is *artificial*. It is called the *pomp* of Maya. Look at what they continue to study! They build ships, etc. Those ships, etc. are not going to be of any use there. They also manufacture *bombs*, but those too are not going to be of any use there. Things that give happiness will be useful. *Science* helps destruction to take place. The same *science* will also help you to build the new world. This *wonderful drama* is predestined. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. At this time of settlement, you have to have unlimited renunciation of this old world. Remove your intellects from this graveyard. Stay in remembrance and settle all your old karmic accounts.
2. Constantly let jewels of knowledge, not stones, emerge through your lips. Become complete swans. Do the service of changing thorns into flowers.

**Blessing:** May you make the spiritual endeavour for an attitude of unlimited disinterest to *emerge* while doing service and become an embodiment of success. You receive happiness and power by doing service, and it is also in doing service that your attitude of disinterest finishes. Therefore, awaken your attitude of disinterest. Just as you make service *plans emerge* in a *practical* way, and there is then success, in the same way, now let your attitude of unlimited disinterest *emerge*. No matter how many facilities you have attained, do not let your spiritual endeavour for an attitude of unlimited disinterest become *merged*. When there is a *balance* between the facilities and your spiritual endeavour, you will become an embodiment of success.

**Slogan:** To make the impossible possible is a sign of God's love.

**\*\*\* OM SHANTI \*\*\***