

**The way to do unlimited service is to take souls beyond
with a glance with your spiritual *personality*.**

Today, BapDada has once again come to meet His lovely, long-lost and now-found children who have been meeting Him for many cycles. You have always been celebrating avyakt meetings but, in order to celebrate an avyakt meeting in the corporeal form, all of you children from Bharat and the foreign lands have once again come home. BapDada is seeing that the children everywhere are celebrating a meeting at their own places. This meeting is a spiritual, alokik meeting. In this meeting, there is the practical form of love between BapDada and you children.

Today, BapDada is seeing the spiritual *personalities* of His children. The spiritual *personality* of every child is so elevated! No one else in the entire cycle has such a spiritual *personality*, because it is the highest-on-high Father who has created your *personalities*. You also know your spiritual *personality*, do you not? It is the greatest *personality* of all. You have the *personalities* of complete *purity* in your dreams and thoughts. It is numberwise, but compared to souls of the world it is the most elevated. BapDada is seeing the sparkle of the *personality* on each one's forehead. Together with *purity*, there is also the *personality* of spirituality in each one's face and behaviour. What other *personality* is there? Those who are overflowing with treasures also have *personalities*. However, no matter how full they may be, compared to you, those full souls are nothing, because they are devoid of the imperishable treasures of peace and happiness. In comparison to the wealth you have, the millionaires and billionaires of the world are begging for peace and happiness from the Father. You are constantly overflowing with these imperishable treasures. Today, they may have those treasures but they will not have them tomorrow, whereas your treasures can neither be looted by anyone, nor can any soul make your treasures fluctuate. They are limitless and constant. You are the children who have such *personalities*. The highest-on-high *personalities* still have their *personalities* created by other souls, by temporary wealth or by a temporary *occupation*. However, it is God, the Highest on High, who has made you into those with elevated *personalities*. So, do you have the spiritual intoxication of your elevated *personalities*? If you have this intoxication, raise your hands.

Seeing all the children with such elevated *personalities*, BapDada is feeling such great happiness! Do you also have this happiness? What song does BapDada sing on seeing this greatness in you children? You sing this song and the Father also sings this song. Can you hear the Father's song? Or, can you only hear the song with a *tape* recorder? BapDada's *tape* recorder is unique. It is *automatic*; you don't have to make effort to play it. The song of the heart can only be heard by those who have a heart. You don't just need ears, but a heart. So, all of you are those who have a heart (dil wala), are you not? Your images are in the Dilwala Temple, are they not? Have all of you seen your images? BapDada constantly watches the images and behaviour of the children. So, today, He was looking at the *personality* of each one. Constantly let this *personality* *emerge* in your awareness. It should not be that you think, "I have this anyway", but think, "I am this." Let this be visible. Let it be experienced. What indication would there be in those who constantly have such *personalities* that would make you understand that they are true to their *personalities*? When these *personalities* of theirs stay *emerged*, their eyes, face, behaviour, thoughts and relationships will all be filled with happiness; constant happiness (prasanchit), not one who is full of questions (prasma chit), but one who is happy. The behaviour of those who are full of questions will not be filled with this *personality*. Their faces will not have the sparkle of happiness. No matter what happens, the happiness of someone with this *personality* cannot be hidden. It cannot remain *merged*. No matter how distressed or peaceless souls may be, a soul who is satisfied will satisfy those other souls with just a glance with his satisfaction. The praise of the Father, "The One who takes souls beyond with just a glance" does not apply to just the Father. It is also your praise. So, now, according to the time, because time is coming closer, it is the time to serve with just a glance. You will not be giving the seven days' *course*. Souls will become satisfied with just a glance. Their hearts' desires will be fulfilled through you. What do all of you think? What do the original jewels of service think? Can you do such service?

All of you have now been serving for 40 years or more. Some of you may have done one or two years more and some less. You have now taught your companions how to do this service and made them instruments. So, what will you now do? They are doing that service anyway. You are the original jewels and so the service that you do would also be unique and lovely, would it not? Should we now celebrate a festival of how many you have taken beyond with your glance? Out of 900,000, how many have you created? Even beyond that, there are 330 million, and so 900,000 is nothing. You have to sow the seeds here, do you not? We shall now see what further wonders those original jewels of service will perform. You have performed the wonder of opening service centres, of having good *programmes*. Therefore, multimillion-fold congratulations for that! There are two types of children: the first category are those who are instruments for establishment and your special children are the original jewels for special service. They (Dadis) are the roots of establishment, and all of you (original jewels of service) are the first part of the trunk. A trunk is always strong; everything depends on the trunk. All the branches emerge from the trunk. Those who are the roots give power in a subtle way, but it is the trunk that is visible and does everything *practically*. So, the Dadis who give sakaash have now become incognito, whereas all of you have become instruments to come onto the *stage* in a *practical* way. (BapDada made all the senior sisters who had come for the celebration of the honouring ceremony raise their hands.) This is why BapDada is giving you some work. You have celebrated the honouring ceremony very well. BapDada saw everything; He saw the decorated idols. At that time, all of you also had the spiritual experience of being living idols. It felt as though the decorated idols had arrived in Shantivan from the temples.

So BapDada now wants you children to begin *fast* service. Whatever has happened was very good. According to the time, you must now give more *chances* to others to serve with words. Now, make others the *mikes* and you become the *might* and give them sakaash. So, your sakaash and their words will do *double* work. Only then will you be able to create 900,000 easily. So, now, all of you, whether you are sitting in this *function* or are all the other maharathis, the service of the maharathis now is to give everyone sakaash and to come on to the field of unlimited service. Since the father, sitting in one place in the subtle region, is able to sustain all the children all over the world, and is doing that, can you not do unlimited service, the same as the father, while sitting in one place? To be an original jewel means to *follow the father*. Give sakaash to the unlimited. Some children ask themselves and ask others around them how there can be unlimited disinterest. It is not visible, but when you keep yourself *busy* doing unlimited service you will automatically have unlimited disinterest. You can constantly do the service of giving sakaash. There is no need to consider one's health or time for this; this becomes easy. You can engage yourself in this unlimited service day and night. You saw Brahma Baba: even at night, when he opened his eyes, he would continue to do the unlimited service of giving sakaash. So, doing service in an unlimited way will keep you so *busy* that you will naturally have unlimited disinterest with your heart, not through a *programme*. You make *plans* for doing this or that, but to keep *busy* doing unlimited service is the easiest way, because when you give sakaash to the unlimited, those who are close will then *automatically* receive that sakaash. The atmosphere will *automatically* be created by your giving this sakaash. Do not think that you are now responsible for this many *centres* or this many *zones*. Do you all want to become kings of the *states* or of the world? What do you want to become? Kings of the world, do you not? You are the original jewels and so you have to become those who give sakaash to the world. To keep in your intellect the fact that you have 20 or 30 *centres* or 200 or 250 *centres* or so many *zones* is not the work of the trunk. Even the twigs and branches can also do this. You are the trunk. Everyone receives sakaash from the trunk. All of you also think there should be unlimited disinterest, and that is very good. Destruction should now be taking place. However, since you haven't prepared 900,000, who form the population that is to exist at the beginning of golden age, who would come if destruction were to take place now? Will you rule over two to three thousand? Will you rule over four to five hundred thousand? Therefore, now begin the *part* of doing unlimited service. What do you Pandavas think? You will do unlimited service, will you not? Are you Pandavas ready? All the limited things will automatically finish by your going into the unlimited. You won't be able to let go of them by trying to do so. Transformation taking place through unlimited sakaash is the *result* of *fast* service.

BapDada knows that the souls who have become instruments in delicate times have given the practical proof of service. However, your *foundation* and main experience of the moment of transformation is that you saw Father Brahma and you became Brahmins. You received the blessing of serving and you became engaged in doing service. BapDada heard everyone's experiences. You related very good experiences. Your experience was that you saw Brahma Baba and you didn't even need to think. You didn't experience having to tolerate anything or think that you were having to tolerate anything. You didn't think anything was a big deal. So, now, too, let anyone who sees an elevated Brahmin soul see Father Brahma. This is the *fast* means of doing service. Did Brahma Baba give you a *course*? You did the *course* later on. You just saw him and you belonged to him. Because the Father was merged in Brahma Baba, you didn't feel anything to be any effort. In the same way, all of you have to merge BapDada in yourselves and take souls beyond with just a glance. All of you have experienced this; you are experienced in this. You saw him and you surrendered to him. Nowadays, you think about it, you take *training*, you come on a *trial* basis; then, some stay and some leave. Did you make a lot of effort? Did you receive any *training*? Did you stay on a *trial* basis? You came and you became lost in Baba. Since Brahma Baba alone did that service, can all of you Brahmin souls not do the same? Your *personality* should make them belong to you. Brahma Baba also had such a *personality*; he had such *personality* in his face and character that he attracted everyone. So, *follow the father!* The Father made you instruments in the beginning; so you belong to the beginning. Those who are instruments for doing service and are the *foundation* of establishment have to remain on service till the end. You may not be able to tour around physically because of your health, but you can tour around with your mind. There is no expense in that, nor is there any question of getting *visas*. There is no need to run around. You can serve in this way while lying down. What do you think? Now, make a *plan* like this and begin a new *part*. You have already celebrated one *function*. You have received the practical fruit of the service you have done. Now do new service. Achcha.

BapDada is not just telling those who are sitting in front of Him; He is telling all of the children. He is also telling all of the children who are listening to Him in foreign lands. Wherever you may be listening to this, whether in Shantivan, up above in Pandav Bhavan, or in the foreign lands, wherever you may be, BapDada is telling all of you. Now, become unlimited servers. Use your time for doing unlimited service. By using your time doing unlimited service, all the problems will easily run away. No matter whether they are souls without knowledge or Brahmin souls, if they are using their own time on their problems, or they are taking up other people's time for their problems, it proves that they themselves are weak souls - that they have no power of their own. When someone has no strength and is just limping along, if you ask him to run, would he run or would he fall? Due to their problems, even if they are Brahmin souls, they are weak; they don't have any power. From where will they get power? They are not able to take *direct* power from the Father because they are weak souls. So what will they do? Weak souls are given a *blood* transfusion and made strong; they are made strong by being given a powerful *injection*. So, all of you have power. So, co-operate with the powers you have. Co-operate with your virtues. They do not have these; so give them what you have! You were told earlier to become bestowers. They are powerless; so give them power. When you co-operate with them by giving them virtues and powers, you receive blessings and blessings are a *rocket*, even faster than a *lift*. You will not have to spend any time making effort. You will continue to fly with the *rocket* of blessings. Instead of labouring at making effort, you will experience the reward of the confluence age. Learn and teach others how to receive blessings. Let there be *natural attention* and blessings. Let *attention* be *natural*; let it not have *tension mixed* with it. The mirror of *knowledge* is constantly in front of you. You should constantly and easily be able to see your image in that. This is why you were told that the indication of having a *personality* is to be content. "Why is this like this? What is this?" This language of questions must now finish. Learn how to give and receive blessings. To remain content and to satisfy others is to give blessings and receive blessings. No matter what someone is like, let there constantly be blessings emerging from your hearts for that soul; blessings that that soul should also benefit; that that soul's intellect should become peaceful. Do not think, "This one is like this or like that." All are good. Is this possible? Do you know how to give blessings? You know how to receive, but do you also know how to give? How will you receive if you don't know how to give? Give and receive. It should not be that you will do something when the other one does it. Father Brahma's *slogan*, that Father Brahma kept reminding you of again and again, was

always, "Whatever actions others see me perform, they will do the same." The *slogan* is not, "I will do it when others do it." It is "Others who see what I do will do the same." Otherwise, *change* the *slogan*. The special *slogan* of Mother Jagadamba was: The One who is giving the orders is making me move. He is making us move and we are moving as instruments. Constantly remember both *slogans*; keep them *emerged*. Do not think, "I am aware of it, I have heard it, I have to remember it." No! It should be apparent in your actions. So what will you do? Will you give blessings and receive blessings or will you insult someone and have ill feelings, by thinking, "This one is like this and that one is like that". No. Give them blessings. That soul is weak and under an external influence. Change your language and your thoughts. Do not even keep "This one" in your thoughts. Do not think about that one, but think instead of "I". You refer to "I" in other things, but in the aspects in which you should be referring to yourself, you say, "If others do it, then I will do it." What is this? If it is something well done, you say, "I did it", whereas if it is something not so good, you say, "That one did it.", or, "That one said it." So, this is the wrong way. It doesn't matter what someone else is doing, "I" has to refer to yourself in what "I" have to do, what "I" have to think, and what "I" have to say. It should not be an "I" of *body consciousness*, but an "I" of service. Spread elevated *vibrations* in this way. Words don't work so well now. *Vibrations* and co-operation from the heart work very fast.

Now, for one *minute*, all of you let your power of *silence emerge*. Become absolutely *silent*! Let this *silence* emerge from your mind and your body. Achcha. (BapDada conducted drill of dead silence.)

To the special children everywhere, to the souls who constantly stay in the intoxication of their spiritual *personalities*, to the instrument world-benefactor souls who remain constantly *busy* doing unlimited service, to those who constantly put the *slogans* of Father Brahma and Jagadamba into practice, to the highest-on-high souls who are equal to the Father and who take others beyond with their glance, BapDada's and mother Jagadamba's love, remembrance and namaste.

Blessing: May you stay beyond any selfish motives and remaining loving in all your relationships while serving and become a true server.

Any service that *disturbs* you or others is not service, but selfishness. When there is some form of selfishness, even in name, there is fluctuation. When your own selfish motives or the selfish motives of others are not fulfilled, there is then some *disturbance* in service. Therefore, stay beyond any selfish motives and remain loving in all your relationships while serving and you will then be called a true server. Do service with a lot of zeal and enthusiasm, but do not let any burden of service make your stage fluctuate. Pay *attention* to this.

Slogan: With your pure and elevated *vibrations*, change *negative scenes* into *positive* ones.

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With avyakt silence, experience the double light angelic stage

The Father is Karankaravanhar, and the One who is inspiring you is making you do everything. I, as karanhar (one who is doing) am doing everything. With this awareness, finish any awareness of being someone who does everything and become detached and loving. Surrender all your burdens to the Father and with the awareness of your eternal form, adopt your eternal nature and sanskars and experience the double-light stage.