

**In order to become equal to the Father, have determination in two things:
in maintaining your self-respect and in giving respect to everyone.**

Today, BapDada is seeing His loveliest of all, sweetest of all, small Brahmin family and small Brahmin world. This small world is so unique and also so lovely! Why is it so lovely? Because every soul in this Brahmin world is a special soul. Externally, you souls may be ordinary to look at, but the greatest speciality of you Brahmin souls is that you have recognised the Supreme Soul with your divine intellects. Even if it is a 90 year old, elderly person who is ill, not even the *VVIPs*, no one apart from you Brahmins, has the divine intellect and divine eye to recognise the Supreme Soul. Why have all you mothers arrived here? Whether your legs are working or not, you have still arrived here. It is only because you have recognised Him that you have arrived here! No one, apart from you, can attain the eye or intellect of recognition. All of you mothers sing this song, do you not? “We have seen! We have attained!” Do you mothers have this intoxication? You are waving your hands. Very good! Do you Pandavas have this intoxication? You are all ahead of one another. Nothing is lacking in the Shaktis and nothing is lacking in the Pandavas. However, BapDada has the happiness of seeing how lovely this small world is! When you meet one another, you souls appear so lovely!

Today BapDada was listening to the song of the hearts of all the souls of this land and abroad: “Baba, sweet Baba! We know and we saw!” The children from all directions were singing this song and merged in happiness and were merged in the Ocean of Love. All the children everywhere who are not here in the corporeal form are in front of BapDada through their hearts and their drishti. BapDada is also seeing the children who are far away in corporeal forms to be personally in front of Him. How long does it take BapDada to reach here and to tour around, whether this land or abroad? In *return*, BapDada is giving all the children everywhere multi-multi-multimillion-fold love and remembrance. While looking at all the children everywhere, Baba is only seeing one thought in each one’s heart. Everyone is saying with their eyes: “We remember the six months *homework* that God has given us.” All of you also remember this, do you not? You haven’t forgotten it, have you? Do you Pandavas remember it? Do you remember it very well? Why is BapDada reminding you of this again and again? What is the reason for this? You are seeing the time, and you Brahmin souls are also seeing yourselves. Your minds are getting younger and your bodies are getting older! You can hear the call of time and the call of souls very clearly. Therefore, BapDada was seeing that the call from the hearts of souls is increasing: “O Bestower of Happiness! O Bestower of Peace! O Bestower of True Happiness! Also give us a small drop of that!”

Just consider how long the *line* of those who are calling out will be? All of you think that the revelation of the Father should take place very soon. Since all of you have this thought, why is this revelation still being delayed? You have this desire in your hearts and you also speak about it: “I want to become equal to the Father.” You do want to become this, do you not? Do you want to become this? Achcha, then why are you not becoming this? BapDada has told you that you have to become equal to the Father. The two *questions* of what to become and how to become that don’t arise, because both of these are included in the expression “becoming equal” (*saman*). You have the answer as to what you have to become. You have to become equal to the Father. How are you going to become that?

Follow the Father: the footsteps of the Father and Mother! The Incorporeal Father and the corporeal Mother, Brahma. Do you not even know how to *follow* them? In today's world, even the blind are able to *follow* the blind. It has been seen that, by *following* the sound of a stick with their own stick, they can reach somewhere far. You are *master* almighty authorities. You are the ones with a third eye and the knowers of the three aspects of time. To *follow* is not a big thing for you. Is it a difficult thing for you? Speak! Is it something difficult? It isn't, but it becomes that. BapDada tours around everywhere and sees that every Brahmin soul, at a *centre* or at home, has kept many pictures of the Father Brahma. Wherever you look, there are only pictures, whether of the Avyakt Father or of Father Brahma. It is good. However, BapDada wonders whether you are able to remember the character (charitra) by looking at a picture (chitra), or whether you are not able to remember that. Do you just look at a picture? By seeing a picture, you should receive inspirations. BapDada is not telling you anything except just one word. Simply *follow*, that's all! Don't think too much or make many *plans*. "Not this! I should do that. I shouldn't do it like this! I should do it like that!" No, you simply have to *copy* what the Father did. Do you not know how to *copy*? Nowadays, *science* has invented *photocopiers*. They have invented these, have they not? You have a *photocopier*, do you not? So you have pictures of Father Brahma here. Keep them very well! Keep very big pictures. You may keep them, but at least make a *photocopy*!

So, BapDada was seeing this whilst touring around everywhere. Do you love the picture or the character? You have the thought, you have the enthusiasm and you also have the aim. What else do you need? BapDada has seen that, in order to fix something securely, it has to be firmly fixed at all four corners. So BapDada saw that three corners are very firm and that just one corner now has to be made firm. You have the thought, you have the enthusiasm and you also have the aim. If you asked any of them what they want to become, they would say that they want to become equal to the Father. None say that they want to become anything less than the Father; not at all! They want to become equal. This is very good. You try to make this one corner firm but, as you move along, it becomes loose. That corner is determination. You have the thought and you have the aim, but when an adverse situation arises which, in plain words, you refer to as a problem, it weakens your determination. Determination is the thing that you must never let go of in your thought, even if you have to die. You may have to bow down, you may have to die, you may have to mould yourself in life, you may have to tolerate, you may have to listen, but you must never let go of your thought. This is called determination. When small children came to stay at Om Nivas, Brahma Baba used to tease them. In order to make them strong, he asked them: Will you drink so much water? Will you eat so many chillies? You won't be afraid, will you? Then he used to clap his hands together in front of their eyes. (They would have failed if they blinked!) So in this way Father Brahma used to make small children strong. No matter how many problems come, the eye of your thought should not shake at all! That was red chillies and an urn of water, when you were still small children. All of you have now grown up, have you not? Therefore, even today, BapDada is asking you: Do you have a determined thought? Do you have the determination in your thought of having to become equal to the Father? It isn't that you will become that, but that you definitely are going to become that. Achcha! You may wave now! Those with the *TV*, take their picture! The *TV* should become useful, should it not? Raise your hands high! Achcha, even the mothers are raising their hands. Those sitting at the back, raise your hands even higher! Achcha. Very

good! Those sitting in the *cabins* are not raising their hands. Those in the *cabins* are the instruments. Achcha. You raised your hands for a short time and pleased BapDada.

Now BapDada wishes to make the children do one thing. He doesn't just wish to tell you about it, but He wants you to do it. Simply put determination into your minds. Don't weaken your thoughts over trivial matters. Even if someone *insults* you, hates you, disrespects or defames you or causes you sorrow, your good wishes must never stop. You issue a *challenge* and say that you are world transformers, who transform Maya and matter. You remember your *occupation*, do you not? You are world transformers, are you not? Even if, under the influence of his sanskars, someone causes you sorrow, hurts you or makes you fluctuate, are you not able to transform something distressing into happiness? Are you not able to tolerate *insults*? Can you not change an insult into a rose? Are you not able to transform the problem into the thought of becoming equal to the Father? Do you all remember when you came into your Brahmin birth and you had faith? Whether it took you a *second* or one month of time, when you had faith your hearts said, "I am Baba's and Baba is mine!" You had this thought, did you not? You experienced this, did you not? At that time, you issued a *challenge* to Maya and said that you will become a conqueror of Maya. Did you issue this *challenge* to Maya? Do you want to become a conqueror of Maya or not? You are the conquerors of Maya, are you not? Or, are there some others to come who will become that? Since you have *challenged* Maya, these problems, these situations and this upheaval are all *royal* forms of Maya. Maya will not come in any other form. You have to become conquerors of these forms of Maya. "The situations will not change, the *centre* will not change, the place will not change, souls will not change, but I have to change." Everyone likes your *slogans* very much. "We don't want to take revenge on anyone, but we will definitely change." This is an old *slogan*. Maya will come even more in new and *royal* forms. Don't be afraid! BapDada is *underlining* for you that Maya will come in such forms, and she is coming. She will come in such a way that you won't even realise that it is Maya. You will say: "Dadi, you don't understand! This is not Maya! This is something real!" She will come in an even more *royal* form. Don't be afraid! Why? Would an enemy, whether victorious or defeated, not *use* any of the small or large weapons he has? Or, would he not use them? He will use them. Therefore Maya is also going to come to an end. However, to the extent that her end is coming closer, she is accordingly *using* and will use her weapons in many new ways. Then she will bow down at your feet! First, she will try to make you bow down and then she, herself, will bow down. BapDada is simply making you *underline* one word in this over and over again. It is your aim to become equal to the Father. For this, maintain your self-respect. To give respect means to receive respect. You won't receive it by taking it, but to give it means to receive it. It is not right to say that someone should give you respect. To give respect means to receive it. So self-respect is not the self-respect based on *body consciousness*, but it is the self-respect of Brahmin life, the self-respect of an elevated soul, the self-respect of becoming complete. Therefore maintain your self-respect; don't take respect. To give respect means to receive it. Have determination in these two things. No matter how much someone tries to shake your determination, don't allow your determination to weaken. Make it strong. Become unshakeable! Only then will you be able to fulfil the *promise* of six months that you have made to BapDada. You do remember your *promise*, do you not? Don't continue to count and say that 15 days are over and that there are now five and a half more months! When you have a heart-to-heart conversation, and you do have a heart-to-heart conversation at amrit vela, you relate very good things to BapDada. You know what you tell

Him, do you not? Adopt determination! Don't be determined about wrong things: "I have the firm faith, I have to become angry." Don't do that! Why? Nowadays, in the *record* of the *majority*, BapDada receives *reports* of different types of anger. There is very little anger in its gross form, but there is a greater extent of traces of the different types of anger. Conduct a *class* on how many types of anger there are. What do you then say? "That was neither my intention nor my feeling. I simply said it just like that!" Conduct a *class* on this!

Many *teachers* have come! (1200 teachers have come!) If 1200 were to have a determined thought, it would then be possible for transformation to take place tomorrow. There wouldn't then be so many *accidents*. Everyone would remain safe. *Teachers*, raise your hands! There are many of you! To be *teachers* means to be instruments who are the *foundation*. If the *foundation* remains strong, that is, if it remains determined, the rest of the tree will then become all right by itself. Nowadays, everyone, both in the world outside and in the Brahmin world, wants courage and true love - not conditional love, not selfish love. One is true love and the other is courage. For instance, someone may have done something under the influence of his *sanskars* that caused 95 *per cent* fluctuation, but he did well for five *per cent*. If you look at that five *per cent* goodness and encourage him by saying that he did very well, and then tell him that he has to put the rest of it right, he would not *feel* too sensitive. If you say, "Why did you do this? It mustn't be done in this way! You can't do it like that!", then, because he is already under the influence of his *sanskars* and is weak, he will also become *nervous*. He will be unable to *progress*. First of all, encourage him for his five *per cent*. "That is something very good in you!" You can do that very well! Then, by explaining to him after considering the time and his stage, he will be transformed. Encourage him, because souls who are under an influence don't have courage. How did the Father transform you? Did He tell you about your weaknesses, saying that you are vicious, that you are dirty? Did He say this? He reminded each one of you that you are a soul, and this elevated awareness brought you power and transformed you. Remind them and encourage them. This awareness will automatically bring power. Do you understand? So, you will now become equal, will you not? Simply remember the one expression, "*Follow Father and Mother.*" You just have to do what the Father did. Simply place your footsteps in His footsteps. You will then experience how easy it is to become equal. The *drama* continues to show you small games. You don't put exclamation marks, do you? Achcha.

Cards, letters and songs of the hearts of many children reached BapDada. All of you say: "Also give my remembrance, give my love." Therefore the Father too says: Also give My love and remembrance. The Father remembers you and you children also remember Him, because in this small world there is only BapDada and you children and no other expansion. So, who would you remember? The children remember the Father and the Father remembers the children. Therefore, BapDada is giving lots and lots and lots of love and remembrance to all the children in this land and abroad. Achcha.

To all the special souls everywhere in the Brahmin world, to the stars of success who constantly attain success through determination, to the complete souls who fulfil the call of time and the call of souls by making the themselves complete, to those who encourage weak souls under an influence by giving them the blessing of courage, to the souls who are worthy of the Father's help, to the transformer souls who, as world transformers, transform Maya, matter and weak

souls will their own transformation, to all the souls of the small Brahmin world everywhere and to the elevated souls who have come here personally, BapDada's multi-multi-multimillion-fold love, remembrance and namaste.

Blessing: May you use the facilities of *silence* to recognise Maya from a distance and chase her away and become a conqueror of Maya.

Maya will come until the *last* moment, but it is Maya's duty to come and it is your duty to chase her away from a distance. If Maya comes and shakes you and you then chase her away, that is also a *waste* of *time*. Therefore, with the facilities of *silence*, recognise that that is Maya from a distance. Do not let her come close to you. If you think, "What can I do? How can I do this? I am still an effort-maker," it is like offering hospitality to Maya and you then become distressed. Therefore, recognise her from a distance and chase her away and you will become a conqueror of Maya.

Slogan: Let the lines of elevated fortune *emerge* and the lines of old sanskars will then *merge*.

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