

**Renounce the body consciousness of “mine, mine” and
place your steps in the footsteps of Father Brahma.**

Today, BapDada is seeing His Brahmin souls everywhere. To be a Brahmin means to be one born through the mouth of Brahma. BapDada is very happy to see the fortune of every Brahmin child. As soon as a Brahmin child takes birth, a tilak of awareness is applied on the forehead of that one through Father Brahma himself. God Himself makes you into one who has a tilak. As well as this, He enables each Brahmin soul to adopt a crown of light through the great mantra of purity. Together with this, He also makes each of you Brahmin souls into a world benefactor and enables you to wear a crown of responsibility. God Himself sits you on His heart throne and makes you wear a *double* crown. As soon as you take birth, you become one who has a tilak, a crown and a throne. No other soul throughout the whole cycle could have such great fortune. So, are you Brahmins aware of your elevated fortune? Are you aware that, as soon as you take brahmin birth, you become so fortunate? People of the world have symbolised you Brahmins in the form of Shri Krishna. However, that tilak, crown and throne are the symbols of being a Raj kumar (prince) of that world, but he receives none of these in his childhood, whereas you Brahmins receive all three. It is only you Brahmins who have the fortune of receiving these three attainments from the Supreme Father. So, BapDada was seeing how great the star of fortune sparkling on each one's forehead is. Can you too see your star of fortune sparkling on yourself? Can you see it sparkling? Or, is it that sometimes your star sparkles very well but at other times, the sparkle of that star reduces? This star of fortune is a unique star. So, whenever BapDada sees and meets you, He is pleased to see the star on each one's forehead sparkling. Why does the sparkle of the sparkling star reduce? All of you know the reason for this very well.

When BapDada looks at the *charts* of you children, He smiles. When any of you are asked what you want to become or what your aim is, the *majority* of you replies, “I want to become *number one*. I want to become part of the sun dynasty.” None of you want to become the moon dynasty King Rama or Sita. However, since you aim to become the *number one* sun dynasty, then according to your aim, you have to show the qualifications that are necessary for that aim. You children aim to become part of the sun dynasty; you aim to be constantly victorious. To be constantly victorious is a sign of a *number one* sun-dynasty soul. The degrees of the sun never increase or decrease. The sun does rise and set, but its degrees never reduce like those of the moon dynasty. To be constant, stable and constantly victorious is the sign of a sun-dynasty soul. Those of the moon dynasty are called warriors. In a warrior life, there is sometimes victory and sometimes defeat. Sometimes, they are embodiments of success and at other times, they are embodiments of labouring. To battle means to labour. The degrees of those who are part of the moon dynasty are not constant. This is why you must make your qualifications equal to your aim. You have kept your aim of becoming equal to the Father. When each of you is asked what you want to become, you say, “Equal to the Father.” So, Baba is constantly the embodiment of easy victory. If you don't have a constant and stable stage, how would you become *number one*? Or, will you be numberwise? One is to claim *number one* and the other is to be numberwise. Therefore, ask yourself: Am I *number one* or am I in the *list* of those who are numberwise? To be *number one* means to *follow* Father Brahma.

BapDada is showing you an easy method: By *following* the father, it takes less effort. The foot, that is, the footsteps of Brahma, is a sign of the footstep of every task. So, it is easy to place your foot in his footsteps. You don't have to find a new path. You simply have to place your foot in his footsteps. Whatever task you carry out, whether it is creating thoughts in your mind, speaking any words or interacting with others, before carrying out that task, consider whether that act you are about to perform is equal to those of Father Brahma's acts. What was Father Brahma's thought? Is your thought in line with his thoughts? Is every word you speak equal to that spoken by Brahma? If it is not, then you mustn't do it. If it is not, then you mustn't think in that way, speak or do anything else in that way. Let the steps of you children not be different from the steps of Father Brahma. Otherwise, how would you fulfil your aim and reach your destination of becoming equal to the Father? When you constantly *follow* Brahma at every step, you will firstly experience yourself to be an easy effort-maker and, secondly, experience the destination of perfection to be close.

To become like Father Brahma means to reach your destination of perfection. So, Father Brahma in the subtle region is invoking all of you to become perfect, subtle angels. Can you not hear the song of invocation, the sweet sound of the song that Father Brahma sings, "Come child! Sweet children, come quickly?" Can you not hear this melody and these words? Listen to Father Brahma's voice, *catch* it. Father Brahma says that you children are thinking about the year 1999 a great deal. You wonder what will happen – whether this will happen or that will happen; whether it will happen or not happen. You think a great deal that perhaps it may not happen. Sometimes, you think it will happen and at other times you think it will not happen. You constantly sing this song of "Will it happen or not?" However, very few of you have the elevated thought of moving forward at a fast speed and reaching your angelic form or your complete and perfect form. "What will happen?" You sing this song of "Will it happen or not?" a great deal. The Father says: Whatever happens, what is your aim? Is your aim to listen and see everything, or is it to become an angel like Father Brahma? Have you made preparations for this? Even if the elements do show their colour and form from time to time, are you children the ones who have avyakt forms and who are equal to the father and so prepared to watch every scene of the elements? Have you become angels who are free from any effect of the upheaval of the elements? Are you busy making your stage ready or are you busy thinking about what is going to happen? No matter what adverse situation appears in front of you, will you masters of the elements be *set* in your stage of being the masters? Or, will you become *upset* and wonder, "What happened"? Will you *busy* yourselves with the news of the scenes of, "This happened and that happened"? Or, will you remain stable in your stage of perfection, and experience any adverse situation to be like a passing cloud?

Therefore, Father Brahma is asking you children: Have you become angels like me for all time? All of you children have to become avyakt whilst living in your corporeal form. You would say: Baba has become avyakt, and you would ask to be made avyakt like him. Father Brahma says: First of all, ask yourselves whether you have fulfilled the responsibility of the crown that the Father has placed on your heads, that is, the responsibility of world benefit? Have you world benefactors completed your task of world benefit? Father Brahma became avyakt because he had to give you children the task of performing world benefit. He had to become free from all bondage and become an instrument to increase the speed of service. You can see the practical form of this everywhere. Both in this land and abroad, the speed of service

has been increased by avyakt Brahma, and it will continue to increase. Father Brahma had to become the instrument to increase the speed of service. However, it is not Father Brahma alone who will claim a right to the kingdom. All of you children also have to claim the right to the kingdom with him. This is why you children in your corporeal forms have been made instruments in the corporeal world. However, at the end, all of you children will also have to become avyakt angels from your corporeal forms. Therefore, you must increase the speed of service of performing world benefit and become perfect yourselves and bring about completion.

Father Brahma asks you: Should we have the completion in the year 1999? All the elements are ready and waiting for us to clap our hands and signal them. Have you become as *double light* as angels? Are at least 108 of you constantly victorious? Have you *passed* in not having any type of *wasteful* or *negative* thoughts, words and acts when in connection and relationship with everyone? The burden of anything *wasteful* or *negative* stops you from becoming *double light* angels all the time. So Father Brahma is asking you: Have you become light angels who are free from burden? Have you *underlined* the word “constantly”? Only when at least 108 souls constantly experience an angelic life can it be said that they have become equal to Father Brahma. So, the Father is asking: should He clap now? Or, should He clap in the year 2000? Or the year 2001? When should He clap? What are you thinking about? That you will become this when Baba has clapped? Is it like this? What are you thinking about? That you will become this when Baba claps? What will happen? Should Baba clap? Speak! Are you ready? Should you be given a test *paper*? Baba is not going to accept just like that! Should Baba test you? *Teachers*, speak! Should Baba give you a test *paper*? You will have to leave everything. Those who are in Madhuban will have to leave Madhuban. Those who are in Gyan Sarovar will have to leave Gyan Sarovar. Those who are in the *centres* will have to leave their *centres* and those who are abroad will have to leave those countries. You will have to leave everything, so are you *ever-ready*? If you are *ever-ready*, then clap your hands! Are you *ever-ready*? Should Baba test you? Should Baba *announce* this tomorrow? It isn't that you will leave everything after you have returned home, is it? It shouldn't be that you say that you will put everything in order first. No, you will have to remain wherever you are. Are you *ever-ready*? You won't have your workplace, your bed, your room, not even your cupboard. Don't say that you have a little work that you first have to finish in two days and then come back. No, an *order is an order!* Think before saying “Yes”! Otherwise, Baba will issue an *order* tomorrow about where you have to go and where not to go. Should Baba issue this *order*? Are you ready? You are not saying “Yes” with so much courage! You are thinking that it would be good if you had one more day that “This should not happen without me.” “This should not happen without me.” You must not have these *waste* thoughts. When Father Brahma was *transferred*, did he think what will happen without him? Did he wonder whether everything would carry on or not? Did he think that he should give one *direction*? Did he give it? Did he give any *directions*? He gave a *direction* through his perfect stage, not through his words. Are you ready to such an extent that, as soon as you receive the *order*, you are able to let go and are free? This is what Baba is going to do and He is telling you now. There will be an *order* you will not be asked anything. A date will not be *fixed*. Suddenly, the *order* will be given: Come! This is known as being a *double-light* angel. As soon as you receive the *order*, you fly. Just as there is the *order* of death, what do you think, will you think about your *centre*, your cupboard, your students or your *area*? Nowadays, there is a lot of disturbance

about “my *area*”. Does a world benefactor have a limited *area*? You will have to renounce all of that. All of that is also arrogance of the body. To have awareness of your body is still not as serious as having ego of your body, which is very subtle. To have the consciousness of “mine” is called ego of the body. When you have any consciousness of “mine”, there will definitely be ego. It may be of your speciality – that “This is my speciality”, “My virtues”, “My service”. This consciousness of “mine” is “Prabhu prasad” (something offered to God and received by you), it is not yours. To consider “prasad” to be your own is body consciousness. To renounce this body consciousness means to become complete. This is why it is said, “An angel is one who has no arrogance of the body, no awareness of the body and none of the different types of consciousness of relationships of “mine”. An angel means that all limited relationships have ended. So what preparations are you now going to make? Listen to the sound of Father Brahma with *attention*; he is invoking you. The Father says: It is very easy to beat the drums of completion. He can beat them whenever He wants, but at least 900,000 people should be prepared for the beginning of the golden age, even though they may be numberwise, because only a few will be *number one*! There should at least be 108 who are *number one*; 16,000 who are *number two* and 900,000 who are *number three*. At least this many should be prepared. The kingdom has to be prepared.

In the *result* BapDada saw that, at present, the form of Maya exists in the *majority* as *negative* or *wasteful* thinking. The *stage* of world benefactors is one of constant, unlimited attitude and *drishti* – a stage of being unlimited. There should not be the slightest *negative* or *wasteful* feelings in your attitude towards any soul. To transform something *negative* is something different. However, those who have a *negative* attitude themselves cannot help others to transform their *negativity* into *positivity*. This is why each one of you needs to examine yourself in a subtle way and see that your attitude and vision towards all are always benevolent in an unlimited way. Other than benevolent feelings, let there not be any limited feelings, limited thoughts or words within yourself in a subtle way. Anything that is merged within you in a subtle way will emerge and become visible at a particular time or when a problem arises. You might now constantly remain OK, but it will emerge at its particular time. You would then think: “This one is like this anyway. This situation is like this. This person is like this.” That person may well be like that, but is your stage filled with pure and unlimited feelings or not? *Check* your own mistake. Do you understand?

Don’t look at the situations! Look at yourself! That’s all! In the year 1999, you must have the constant concern that your every step is being placed in Father Brahma’s footsteps. All of you love Father Brahma, do you not? So, you constantly follow the one you love. You have to become equal to the father. Is this all right? Will all of you be ready in 1999? You still have one year. Don’t think, “This happened”, or “That happened”. All of that will happen anyway. You have been told in advance that it will happen, but you also have to become an angel like the father. Do you understand? You have to become this, do you not? Are you able to do this? Will you be ready in a years time or will you be ready in half a year? Brahma Baba is also invoking you for you to become perfect; nature too is waiting for you. Become *ever-ready* in six months! If not six months, do it in a year. Do not fluctuate, remain unshakeable! However, never let go of your aim. No matter what happens, you have to become equal to the father. Even if a Brahmin tries to shake you or becomes an obstruction in your way, you still have to become equal to the father. Do you like this advice? (BapDada

made everyone in the gathering raise their hands and had everyone's video and photograph taken.) Baba will send everyone this *photograph*. Here, in this *movie*, someone can be *missed* out, but no one can be *missed* out in the *movie* of the subtle region. Achcha.

The Father asks: Can each of you become bodiless in a *second*? Now, become stable in the bodiless stage in one *second*. (Baba conducted drill.) Achcha, you may now return to your bodies. Now, become bodiless again. Throughout the whole day, if you only have a *second*, continue to practise this. Achcha.

To all of you most elevated Brahmin souls, to those who constantly place their feet in the footsteps of Father Brahma, to the obedient children who follow the father, to those who remain constantly stable in the angelic stage like Father Brahma, to the close souls who are becoming the masters of the elements and who observe every scene of nature as detached observers, to the unshakeable and immovable souls, to those who constantly have an unlimited attitude and drishti, to the fortunate children, BapDada's love, remembrance and namaste. Special love and remembrance to all of those in this land and abroad who are listening.

Blessing: May you be ignorant of the knowledge of desire and stay in the happiness of your elevated fortune by remaining aware of your imperishable attainments.

Just think what the fortune would be of someone whose Father is the Bestower of Fortune Himself! Constantly have the happiness that fortune is your birthright. "Wah my elevated fortune! Wah the Father, the Bestower of Fortune!" Continue to sing this song and fly in happiness. You have received an imperishable treasure that will be with you for many births; no one can snatch it away or *loot* it from you. It is such great fortune that you have no desires. You found happiness of mind when you attained all attainments. There is nothing lacking and so you have become ignorant of any knowledge of desire.

Slogan: The *time* of performing sinful acts has passed, but wasteful thoughts and words still deceive you a lot.

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Notice: Today is the 3rd Sunday International World Meditation day and all Brahmin children have meditation from 6.30 to 7.30 pm. Be stable in your incorporeal stage and experience limitless peace, love and purity. Concentrate your mind and intellect and stabilise yourself in the seed stage.