

Essence: Sweet children, all the souls of the world are without this knowledge and unhappy. You have to uplift them. Give them the Father's introduction and open their eyes and bring them happiness.

Question: What is the basis of the growth of any *centre*?

Answer: Service done altruistically with an honest heart. Let there always be an interest in doing *service* and your *bhandari* (contribution box) will continue to become full. You should make arrangements for wherever *service* can be done. Do not ask anyone for anything. It is better to die than to ask for anything. Everything will come by itself. You cannot collect funds like people outside do. The *centre* will not become full by asking for anything. Therefore, make the centre function without asking for anything.

Om shanti. You spiritual children are sitting here. You have the knowledge in your intellects of how you come down from up above at the beginning, just as they show a play about the incarnation of Vishnu. He is seated on his *viman* and then comes down. You children now understand that the incarnations etc. that they have portrayed are all *wrong*. You now understand where you souls are really the residents of, how you come here from up above and how you become impure while playing your *parts* of 84 births. The Father is now making you pure. It should definitely be in the intellects of you *students* how you go around the cycle of 84 births. This should be in your awareness. The Father alone explains how you take 84 births. Because the cycle has been given a long duration, people are unable to understand such a simple matter, and this is why it is called *blind faith*. It is in your intellects how the other religions are established. You know that you have been taking rebirth and playing your *parts* and that you have now reached the end and are now to go back. Only you children have this *knowledge*. No one else in the world knows this *knowledge*. They say that it became *Paradise* 5000 years ago but they don't know what that was. It was surely the original, eternal, deity kingdom but they don't know that at all. You now understand that you too didn't know anything previously. Those of other religions are not ignorant of who the founder of their religion is. You now know this and have become *knowledge-full*. All the rest of the world is ignorant. We had become so sensible, and then we became senseless and ignorant. Even though we are human *actors*, we didn't know this. Look what the impact of this *knowledge* is like! Only you know this. So, you children should bubble up inside. Only when you imbibe this will you have that happiness inside you. You know how you came here in the beginning and how you were *transferred* from the shudra clan into the Brahmin clan. No one in the whole world except you, knows how this world cycle turns. There should be this *dance* of knowledge taking place inside you. Baba is telling us so much *wonderful knowledge* through which we claim our inheritance. It is written: Through this Raja Yoga, I make you into the king of kings. However, you didn't understand that before. You now have all the significance of this in your intellects. We have now become Brahmins from shudras. You have this mantra in your intellects. We Brahmins will become deities and then, by descending, we will come down. We take so many rebirths as we go around the cycle. By having this *knowledge* in your intellects, you should also have that happiness. How can others too receive this *knowledge*? You continue to have so many thoughts about how to give everyone the Father's introduction. You Brahmins uplift everyone so much. The Father also uplifts everyone. He makes those who are ignorant constantly happy; their eyes open and there is happiness. Those who have an interest in doing *service* should feel this inside them and also have a lot of happiness. Where we souls are residents of, how we then come down to play our *parts*, how we become so elevated, how we then come down and then, when the kingdom of Ravan begins: all of this is now in your intellects. There is the difference of day and night between this knowledge and devotion. Who has performed devotion from its beginning? You would say that you are the ones who came in the beginning and so you saw a lot of happiness and that you then began to perform devotion. There is the difference of day and night between being worthy of worship and a worshipper. You now have so much knowledge. You should have the happiness of how you have been around the cycle of 84 births. There is a vast difference between 84 births and 8.4 million births. Such a tiny matter doesn't enter anyone's intellect. In comparison to hundreds of thousands of years, this is like just one or two days. The good children continue to turn this cycle around in their intellects, which is why they are called spinners of the discus of self-realisation. This *knowledge* doesn't exist in the golden age. There is so much praise of heaven. There was just Bharat there. That which existed has to exist again. Externally, there is nothing to see, but there are visions. You know that this old world is now to end and that you will then go to the new world, numberwise. You now understand how souls come down to play their *parts*. It isn't that souls come down from up above as they show in plays. No one can see a soul with his or her physical eyes. It is a *wonderful* game how a soul comes and enters a tiny body. This is a Godly study. Your thoughts should race in this, day and night. Once we understand it, it is as though we

have seen it and we can then speak about it. Previously, magicians used to make many things emerge. The Father is also called the Magician, the Businessman and the Jewel Merchant. All of this knowledge is in the soul. The soul is an ocean of knowledge. Although it is said that God is the Ocean of Knowledge, no one knows who He is or how He is the Magician. Previously, you didn't know this either. The Father has now come and is making you into deities. You should have so much happiness inside you. Only the one Father is *knowledge-full* and He is also teaching you. Only you children know this. You should churn this inside you day and night. Only the one Father can narrate the *knowledge* of this unlimited play. No one else can narrate it. Baba has not seen anything, but He does have all of this *knowledge*. The Father says: I don't enter the golden or silver age, but I give you all the *knowledge* about them. It is a *wonder* how the One who has never taken *part* in that is telling us everything. The Father says: I don't see anything, nor do I go into the golden and silver ages, but I have such good *knowledge* that I only come once and narrate that to you. It is a *wonder* how you have played those *parts*, and yet you don't know them but the One who hasn't played any *part* in that tells you everything. We are actors and we don't know anything, whereas the Father has so much *knowledge*. The Father says: I don't enter the golden or silver age that I would tell you the experience of that. According to the *drama*, without seeing or experiencing it, I give you all of this *knowledge*. It is such a *wonder* how I never come to play a *part* and yet I explain your whole *parts* to you. This is why I am called *knowledge-full*. So, the Father says: Sweetest children, if you want to make progress, you have to consider yourselves to be souls. This is a play. You will perform the play in the same way again; you will become deities. Then, at the end, when you have been around the cycle, you will become human beings. You should be amazed at how Baba has this *knowledge* in Him. He doesn't have a guru. According to the *drama*, it is fixed in advance for Him to play this *part*. This is called the wonder of nature. Each and every thing is *wonderful*. The Father sits here and explains new things to you. You should remember such a Father so much! You also have to remember the cycle of 84 births. Baba has also explained the significance of this to you. The picture of the variety-form is so good. Only those who make the pictures of Lakshmi and Narayan and Vishnu show how we take 84 births. We will become deities and then warriors, merchants and shudras. Is there any difficulty in remembering this? The Father is *knowledge-full*. Neither has He studied with anyone nor has He studied any scriptures. You would never have seen anyone who, not having studied anything or adopted gurus, sits and gives you so much *knowledge*. The Father is so sweet. On the path of devotion, some would consider a particular one to be sweet and others would consider someone else to be sweet. According to how they feel about someone, they would begin to worship that one. The Father sits here and explains all the secrets to you. Souls become embodiments of bliss, and it is the souls that then become unhappy and dirty. On the path of devotion, you didn't know anything. You used to praise Me so much, but you didn't know anything. This is such a *wonderful* play. Baba has also explained this whole play. You would never have seen so many pictures of the ladder etc. You now see them and you hear this knowledge, and so you then say that it is really accurate. However, lust is the greatest enemy; you have to conquer it. People become weak when they hear this. No matter how much you explain to them, they just don't understand. It takes so much effort. You also know that those who understood this in the previous cycle will understand. However many are to become part of the deity family, that many will be able to imbibe this. You know that you are establishing the kingdom by following shrimat. You have the Father's *direction*: You have to make others similar to yourselves. The Father is giving you all of this knowledge. You also relate it. Therefore, surely this chariot of Shiv Baba must also be able to relate it, but he makes himself incognito. You simply continue to remember Shiv Baba. You mustn't even praise this one. The Bestower of Salvation for All, the One who liberates you from the chains of Maya, is only the One. No one, apart from you children, knows how the Father sits here and explains to you. People don't even know what Ravan is. They simply continue to burn his effigy every year. An *effigy* is made of an enemy. You now know that Ravan, who has made Bharat so unhappy and poverty-stricken, is the enemy of Bharat. All are trapped in the claws of Ravan, the five vices. It should enter you children how you can liberate others from Ravan. If you can do *service*, you should make arrangements. You have to serve altruistically with an honest heart. Baba says: I fill the treasure-stores of such children. It is fixed in the *drama*. When you have a good *chance* to do *service*, there is no need to ask. The Father has told you: Continue to do *service*. Do not ask anyone for anything. It is better to die than to ask for anything. Everything will come to you automatically. No *centre* will flourish by asking for anything. You can make the centre function without asking for anything. Everything will continue to come to you. There will be strength in that. You mustn't collect funds like people outside do. Human beings can never be called God. This knowledge is the seed. The Father, the Seed, sits here and gives you this knowledge. The Seed Himself is *knowledge-full*.

Non-living seeds cannot speak. You can speak, you can understand everything. No one understands this unlimited tree. You especially beloved children know this, numberwise, according to your efforts. The Father explains: Maya is very powerful. You also have to tolerate a little. The vices are so strong. Those who do *service* very well become so slapped by Maya as they move along that they say: I have fallen. While climbing up the ladder, they fall down. So, all the income they had earned is lost. Surely, they would receive punishment. They make a promise to the Father; they write it in their *blood* and then they disappear. The Father sees that, even while so many methods are created in order to make it firm, they still go back to the old world. Baba explains to you so easily. You actors have to continue to think about your *parts*. No one can forget his or her *part*. The Father continues to explain to you in various ways every day. You also explain to many others, and yet they say: We want to go in front of Baba personally. It is the *wonder* of the Father. He speaks a murli every day. He is incorporeal. If He doesn't have a name, form, land or time, how can He speak a murli? They are amazed about this and then they come back firm. They want to meet the Father who has come to give such an inheritance. If they meet Him with this recognition, they can imbibe the jewels of knowledge. They can also follow shrimat. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Inculcate this knowledge into your life and bubble with happiness. You have to remember this *wonderful* knowledge and the Bestower of Knowledge and perform the *dance* of knowledge.
2. Only remember your own *part*. Do not even look at the *parts* of others. Maya is very powerful; therefore, remain cautious. Just remain engrossed in your own progress. Have an interest in doing *service*.

Blessing: May you be loving to God and, instead of being impressed by someone's goodness, inculcate that into yourself.

If you wish to be loving to God, then *check* whether you have any obstructions of *body consciousness*. Some children say, "That one is very good and this is why I feel a little mercy for him". Some have attachment to someone's body and others have attachment to someone's virtue or speciality. However, who was it who gave that speciality or virtue? If someone is good, you may inculcate that goodness into yourself, but do not be impressed by that person or goodness. Be detached and loving to God. Children who are loving, that is, who are loving to God, remain constantly *safe*.

Slogan: Let the power of *silence emerge* and the speed of service will become *fast*.

*** OM SHANTI ***