

**Give good wishes and take good wishes.
Find a solution to any reason and resolve all problems.**

Today, BapDada, the Ocean of Love, having been pulled by the string of love of His children who are embodiments of love, has come to celebrate a meeting. The children called and the Lord (Hazoor) became present (hazir). You constantly celebrate a subtle meeting, but, nevertheless, you called BapDada into the corporeal form and so BapDada has come into this unlimited gathering of you children. BapDada is pleased to see the love of the children and, in His heart, sings this song for all the children everywhere: Wah! elevated, fortunate children! wah! Souls who are worthy of God's love, wah!" To have such great fortune and to attain it easily in an ordinary way - you never thought about this even in your dreams. However, today, you are seeing your fortune in the corporeal form. BapDada sees that even children who are sitting at along away away are celebrating a meeting. BapDada is seeing them and celebrating the meeting with them. The *majority* of mothers have received a *golden chance* and BapDada is also especially pleased to see the Shakti Army and that the mothers who stay within four walls have become world benefactors through the Father and have claimed a right to the kingdom of the world. Have you become this or are you still becoming this? What would you say? You have become this, have you not? All of you have the globe of butter of the kingdom of the world in your hands, do you not? BapDada has seen that all you mothers who have reached Madhuban are happy about one thing. What are you happy about? That BapDada has especially invited you mothers. So, there is special love for you mothers, is there not? You speak with intoxication: "BapDada has called us. We have been invited, so why would we not come?" BapDada also continues to listen to everyone's heart to heart conversations and continues to observe this intoxication of happiness. In fact, Pandavas are no less either. The completion of the task of the world cannot happen without the Pandavas. However, today, the Pandavas have also especially kept the mothers in the front.

BapDada is telling all of you children a way to make very easy effort. Mothers want everything to be easy, do they not? So BapDada is telling all of you mothers and the children that the way to make the easiest effort of all is: whilst walking and moving around and coming into connection and relationship with others, give every soul feelings of good wishes from your heart and also take good wishes from others. No matter what others give you, even if they give you bad wishes, with the power of your good wishes, transform those bad wishes into good wishes. Let every soul experience good wishes from you. At that time, just experience the soul who is giving bad wishes to be under the influence of one or another vice. You would never have bad wishes for a soul who is influenced by something else or bad wishes for someone who is under the control of someone else. Good wishes would always emerge to help such a soul. Simply remember one thing: "I constantly have to perform one task: through my thoughts, through my words, through my deeds and through my connections and relationships, I have to give good wishes and take good wishes." If you have any wasteful or *negative* thoughts for any soul, then remember what your duty is. For instance, when firemen see a fire somewhere, they don't forget their duty of putting water on the fire. They remember that they are the ones who pour water on fire, that they are the ones who put out the fire. In the same way, if someone performs a task that you don't like whilst he is under the influence of the fire of any vice, just remember your task: My duty is to extinguish any type of fire, to give blessings and to give the co-operation of feelings of good wishes. Simply remember one word, mothers easily have to remember one expression: Give good wishes and take good wishes. Are you mothers able to do this? (All mothers are raising their hands.) Are you able to do it or do you feel that you will do it? Are you Pandavas able to do this? You Pandavas say that you will do this. The Pandavas are remembered as being constantly victorious and the Shaktis are well-known for being constant world benefactors.

BapDada still has one hope left to be fulfilled by all the children everywhere. Shall Baba tell you what that one hope is? You already know it. You *teachers* know it, do you not? All of you children are making effort according to your capacity. BapDada smiles seeing your efforts. However, the one desire is for there now to be a fast speed in your efforts. There are efforts, but let them now be at a fast speed. The way to do this is to finish the word "reason" and constantly be an embodiment of solutions. There are reasons according to the time and there will continue to be reasons. However, all of you have to become embodiments of solutions because by finding solutions for the world all of you children have to send the *majority* of all souls to the land of nirvana. Only when you make yourselves into embodiments of solutions will you then be able to find solutions to all the problems of the souls of the world and send them to the land of nirvana. Now, souls of the world want liberation and you are the instruments to enable them to receive the inheritance of liberation from the Father. Therefore, when you instrument souls first liberate yourselves by finding solutions to the reasons

for different problems, you will enable the world to receive the inheritance of liberation. So, are you liberated? Let no reason for any type of problem come in front of you: “Because of this reason, because of the other reason, because of this reason, etc.” When any reason comes in front of you, then think of a solution to that cause in a *second*. Think this: “Since I am someone who finds a solution for the world, can I not find a solution for my trivial problems?” Can you not do that? Now, a *queue* of souls will come in front of you, “O bestowers of liberation, give us liberation!”, because you are the *direct* children of the Bestower of Liberation. You are the children who have a right. You are *master* bestowers of liberation, are you not? However, a door of obstruction is closed in front of the *queue* by you *master* bestowers of liberation. The *queue* is ready, but which door is still closed? In terms of your efforts, the door of one word of weak effort is, “Why?” (kyu), the *question mark* “Why?” This word “Why” doesn’t bring the *queue* in front of you. So BapDada is reminding all of you children in this land and abroad: Now put an end to the door of problems, to the question “Why?” Are you able to do this? Are you *teachers* able to do this? Are you Pandavas able to do this? Is every one of you raising your hand or only some of you? You *foreigners* are *ever-ready*, are you not? Yes or no? If yes, then raise your hands up high. Some are doing it like this. Now, let there be no name or trace of any problems remaining at any centre. Is this possible? Let each of you think: “I have to do this!” Let *teachers* think: “I have to do this.” Let *students* think: “I have to do this.” Let householders think: “I have to do this.” Let residents of Madhuban think: “I have to do this.” Are you able to do this? Is it possible that the word “problem” finishes, that reasons finish and there are solutions? What cannot be possible? What did the children who came at the time of the beginning of establishment promise? They also demonstrated it by putting it into practice. They demonstrated making the impossible possible. You showed this, did you not? So, how many years has it been? How many years has it been since establishment? (65). So, in this many years, can the impossible not become possible? Is it possible? Main *teachers*, raise your hands! Those of you from Punjab are not raising your hands. Is there some doubt? You are thinking a little. Don’t think about it. I have to do it. Don’t think about others. Let each one of you think for yourself. You can think for yourself, can you not? Forget others, you are able to think for yourself and have courage for yourself, are you not? Or not? Are you *foreigners* able to have this courage? Congratulations! Achcha, now those who understand, raise your hands from your hearts, not just superficially. It is not that I raise my hands just because others are doing so. If you have the determination in your heart to finish the reasons and definitely become an embodiment of solutions, that no matter what happens or no matter what you have to tolerate, even when you have to oppose Maya, even if you have to tolerate one another in your connections and relationships, you mustn’t become a problem. Is this possible? If you have this determined faith, then, from all those sitting at the back to all those at the front, raise your hands! (BapDada made them all raise their hands and also watched this scene on the TV.) This is good *exercise* for you. This is why BapDada makes you raise your hands. Just as you have enthusiasm when you see others raise their hands, so too, whenever a problem arises, then see BapDada in front of you. In your hearts, say, “Baba”, and Baba will become present and the problem will end. The problem will move away from in front of you and BapDada will become present in front of you. Always remember at every moment your *title* of being “a *master* almighty authority, one with all powers”. Otherwise, in the love and remembrances that BapDada gives, should He not say, “*Master* almighty authorities, those with all powers”, but instead, simply say, “Those with powers”? Would you like it if Baba said: “Love and remembrance to the children with powers”? You are *master* almighty authorities, the ones with all powers, and so what can a *master* almighty authority not do? Simply remember your *title* and your duty. Each one’s *title* is, “*master* almighty authority, one with all powers”, and your duty is “world benefactor”. By your constantly remembering your *title* and duty, the powers will *emerge*. Become a *master*. Become a *master* of even the powers. Issue an *order*. *Order* the right power at a time of need. In fact, you do imbibe the powers; you even have them, but the only thing missing is that you sometimes don’t know how to *use* them at a time of need. After the time has passed, you remember: “It would have been much better if I had done this instead.” Now practise *using* all the powers you have merged in you at the right time. You use your physical organs by *ordering* them. You use your hands and feet, do you not? In the same way, use every power by *ordering* them. Use them practically. You keep them within you, but you don’t use them that much. By using each power at the right time they will definitely do their work. Also, remain happy! Sometimes, some children’s faces are seen to be lost in deep thought and a little too serious. Remain happy. Dance and sing. Your Brahmin life is to dance in happiness and to sing songs of your fortune and of God. If dancers and singers were to dance seriously, it would be said that they don’t know how to dance. Maturity is good, but being serious *too much* makes you look as though you are lost in deep thought.

BapDada heard that the inauguration of the place in Delhi is going to take place, but what inauguration does BapDada want to see? (Inauguration of the Om Shanti Retreat Centre took place on 9th December 2001.) *Fix a date* for that. These small and big inaugurations will take place anyway. However, the inauguration that BapDada wants is that all of you come onto the *stage* of the world as angels equal to the Father in a practical form and with the curtains open. All of you also like such an inauguration, do you not? In your heart-to-heart conversations too, all of you continue to say and the Father continues to hear: The only desire we have now is to reveal the Father, whereas the Father's desire is that the children be revealed first. The Father will be revealed with the children. He would not be revealed alone. So, BapDada wants to see this inauguration. You have very good enthusiasm. At the time when you have a heart-to-heart conversation with Baba, all of you have very good enthusiasm. However, when you become karma yogis, there is a little difference. So, what will you mothers do? The group of mothers is very big and, seeing the mothers, BapDada is very pleased. No one else has put mothers ahead so much. However, BapDada is pleased to see the mothers move forward. The mothers have this special thought: What no one else has been able to achieve, we mothers will do that with the Father. Will you demonstrate that practically? Now, clap with one hand (wave your hand). Mothers, you mothers are able to do everything. Mothers have good enthusiasm. Even if you don't understand anything else, you have at least understood: I belong to Baba and Baba is mine. You have understood this much, have you not? All of you say, "My Baba!", do you not? Simply continue to sing this song in your hearts: "My Baba, my Baba, my Baba!"

BapDada is giving you a *second* for you all to sit with *alertness*. All of you now have 100% love for BapDada, do you not? The love isn't a *percentage*, is it? Is it 100%? So, are you ready to give the *return* of 100% love? You have 100% love, do you not? Those who have a little less love, raise your hands! You will be saved later! If you have less love, then raise your hands! Those who don't have 100% love, raise your hands! Baba is talking about love. There are one or two. Achcha, you don't have love; it doesn't matter. That will happen. Where else can you go? You will have to love Baba. Achcha, all of you are now sitting with *alertness*, are you not? Now, in *return* for love, can you all become introverted in front of BapDada for a *second* and have the thought in your heart and from your heart that you will now no longer be a problem for yourself or for others? Are you able to have this determined thought in *return* for love? Are you able to do this? You are those who think that, no matter what happens, that even if something does happen, you will transform yourself in a *second* - have this determined thought in your heart. BapDada will help those who are able to have this determined thought, but the way to receive help is to remain aware of the determined thought. You have had this thought in front of BapDada. The method of remaining aware of this will help you. So, are you able to do this? Nod in agreement! Look, what cannot be achieved through thoughts? Don't be afraid! You will definitely receive BapDada's *extra* help. Achcha.

To all the intense effort-making, elevated souls, to the courageous children who constantly give the *return* of the Father's love, to the children who are charitable souls and who constantly make others into special souls with their own specialities, to the children who are constant embodiments of solutions to problems, and to the children who especially fly ahead, BapDada's love, remembrance and namaste.

At the time of farewell: Today, all of those in Madhuban who are *busy* in the task of *security* are coming in front of BapDada. The ones who look after the yagya have a very big *duty*, and so they are looking after everything and are remembering Baba whilst sitting far-away. Therefore, BapDada is especially giving special love and remembrance to all those who are looking after everything or doing any other service at this time in Gyan Sarovar, Madhuban and Shantivan. You are all working very hard. All those from this land and abroad who have sent their remembrance should consider BapDada to have given them special love and remembrance. Achcha.

Blessing: May you be a *double-light* angel who remains free from any attraction of old sanskars and relationships of the old world.

To be an angel means to be free from any attraction of the old world: not to be attracted by any relationship of either your body or any physical person or possession. In the same way, you have to be free from any attraction of old sanskars. Let there not be any attraction to sanskars in any form of thoughts, attitude or words. When you become free from all attractions, that is, from wasting time, from any wasteful company or wasteful atmosphere, you will then be said to be a *double-light* angel.

Slogan: Only those who sustain all souls with the power of silence are spiritual *social workers*. * * *