

**Essence:** Sweet children, you are spiritual lovers of the one Beloved, the Supreme Soul. Your hearts must only remember the One; let the love in your hearts be for the one Father.

**Question:** What is the stage and effort of mahavir children? What are their signs?

**Answer:** Those souls continue to make effort to make themselves pure and satopradhan. They are not concerned about anything else. It remains in their intellects that they now have to be *transferred* from the old world to the new world. They have no fear of destruction. They have the fire of spiritual love in their hearts. By making effort, they become beads of the rosary of Rudra.

**Song:** Neither will He be separated from us nor will the love of our hearts break.

Om shanti. This is called spiritual love, that is, the spirits have love for the spiritual Father. The world also remembers that spiritual Father: "*Liberate* us from sorrow", and, "Remove our sorrow". After saying, "Remove our sorrow", they also say, "Give us happiness." There is happiness at the beginning of the golden age and so there would surely be sorrow at the end of the iron age. You children understand these things; no one in the whole world knows them. Among you too there are only a few. It is said that there is a handful out of multimillions. This is spiritual *love* of souls for the Supreme Soul. Only the one Supreme Soul is the Beloved of the whole world. He is the Beloved of all souls and everyone calls out to Him. Souls are not big or small. You souls now *love* the one Supreme Father, the Supreme Soul. This is called spiritual love. In the world, those lovers and beloveds are physical. Their love for one another is also physical love. Your love is spiritual. Only the Father comes and removes your sorrow and gives you happiness. You receive a lot of happiness and you then also receive a lot of sorrow. The Father says: O children, you now love Me because you know that Baba will make you into the masters of the land of happiness. He is the Bestower of Liberation and Liberation-in-Life. The Father says: You may live in your own homes. Just as bodily lovers live separately in their own homes, this too is like that. I come from a faraway land to teach you. You called out to Me: O Purifier, come! O Remover of Sorrow and Bestower of Happiness, come now! In fact, I come at My own *time*. It isn't that I come when you call Me. I come when you have to go from the iron age to the golden age, when you have to change from human beings into deities and when you have to become elevated from corrupt. So, you now have spiritual *love* for the Father. You have the fire of spiritual love within you just as on the path of ignorance they have the fire of lust or anger. You souls now *love* the Father. The world doesn't understand anything. They say that God is omnipresent, that He is beyond name and form. On the one hand, they say that He is beyond name and form and, on the other hand, they say that He is omnipresent. So that also includes human beings and animals etc. You children now know that the Supreme Soul is the Beloved of souls. You have to love Him. You know that many calamities and also many different types of obstacles will come. Everyone faces obstacles. This is not something new, although Baba is telling you completely new things for establishing of the new world. It is also written: Establishment takes place through Brahma. However, no one understands the things of establishment or of destruction. What is it the establishment of? They say: God created the sacrificial fire of knowledge in which the horse was sacrificed for sovereignty. The sacrificial fire was definitely created to attain self-sovereignty. He teaches you Raja Yoga in order to change you from an ordinary man into Narayan and from an ordinary woman into Lakshmi. So, what is the *result* of that? This is something new. This is why people become confused. Gurus cannot grant anyone liberation or liberation-in-life. They have all told lies when they said that so-and-so went to the land beyond, to Nirvana or became a resident of Vaikunth (heaven). Baba has explained that they have shown Vaikunth on the ceiling in the Dilwala temple and them doing tapasya down below. You have now understood that this Bharat was Vaikunth. Only you know when it was that. What would worshippers know? It is human beings who become as worthless as shells and it is human beings who become as valuable as diamonds. Previously, you didn't even think of these things. The Father has told you that you have to make effort and claim a high status. If you make effort well, you will claim a high status in the new kingdom. If you make effort well, you will claim a good status. Heaven is not far away for you. When students study and *pass* at *school*, they are *transferred* from one *class* to the next. You too are *transferred* from the old world to the new world. You know that, after making effort, we will then go and become beads of the rosary of Rudra. In *schools*, when they *pass*, they are seated numberwise. Here, too, you children know that you are studying and that you souls will then go to the incorporeal world. You will then go into the new world. At the end, everyone will know; the *results* will be announced at the end. Those who are mahavirs will not be concerned about anything. They know that

destruction has to take place and that there is nothing to be afraid of. *Earthquakes* have to take place. You have to go to the new world, just as *students* understand that they will be *transferred* to their next *class*. Your souls are now studying with the Supreme Father, the Supreme Soul. You now know the beginning, the middle and the end of the world. From tamopradhan you will become satopradhan. Your study will also end. We will then *pass* and go to Baba. You know that whatever happened in the previous cycle, the same has to happen now. Your children have to make effort in every situation. Your children are purifying themselves with the power of yoga. It is only by your having yoga that the alloy is removed from your souls. We have to become complete yogis. We have been lovers for half the cycle. We have now found the Beloved. He is making us worthy of going to the new world. Actions also have to be performed. While doing everything, you have to remember the one Father alone. It is in your intellects that you are purifying yourselves with yoga; the alloy is being removed from souls with yoga. We have to become complete yogis. It is in this that you need to be very brave. Lovers and beloveds continue to go about their business and also continue to remember one another. That lover and beloved are not lovers because of vice; they have love for the body of one another and this is why they are remembered. These are the spiritual lovers and the Beloved. You have been remembering Me for half a cycle. I have now come and met you. People think that they will receive liberation from God. The Father says: For you, liberation-in-life is *attached* to liberation. You will go into liberation and then definitely go into liberation-in-life. You become free from any bondage of Maya. You then go into the satopradhan stage. It is a law that you experience happiness first and then sorrow. Everyone has to go through the stages of sato, rajo and tamo. It is now the tamopradhan, totally decayed stage of the tree. The sapling has to be planted from this. The sapling of the deity tree is being planted. Those people plant *saplings* of trees etc. They have those *ceremonies*. What *ceremony* would you have? They have a *ceremony* for a forest. Your *ceremony* is for heaven. You change thorns into flowers. All of this applies to the confluence age. You now have to make full effort. You have to make effort to have constant remembrance. You will benefit a great deal. You will receive a very good inheritance. You need to have yoga, that is, full *love* for the Father. It is through this that your sins will be absolved. Only by having yoga will the alloy that you have in you be removed. Everything depends on your remembrance. Otherwise, Maya makes you perform sinful actions. The Father says: Whatever sins you have committed, place them in front of the Father and ask for forgiveness. The Father has come in front of you personally. Therefore, ask for forgiveness. It is numberwise with you as to who *loves* the Father fully. Only those who *love* the Father follow His advice. The Rama of all of you Sitas is the one Father. You have understood and you now have to explain to others. However, devotion is like a retail business. While doing that, they will die. There will be war and destruction will take place and you won't be able to do anything then. The path of devotion will end just like that. Your children are now claiming your inheritance from the Father. The Father says: Children, do not forget Me. You are the most *lovely*. You receive the highest status of all. If you don't study, you won't receive a status. Baba says: Whatever illness you have, all of that is a karmic account of your own actions. You have to study and teach others. A kingdom is being established. Poor and wealthy, maids and servants, subjects etc. are all being created here. Those who become emperors would definitely have performed very good actions. It is when you follow shrimat that you receive a good status. This *school* is very important. Status is numberwise: some *barristers* earn a hundred thousand whereas other *barristers* wouldn't even earn five hundred. That would be said to be their fortune. If someone is unable to study fully, it would be said that, according to the *drama*, such is his fortune. You will claim a status according to how you have studied. As you progress further, you will have visions of everything. You will be told: I made so much effort on you and yet you didn't study, so there will now have to be punishment. You will have visions of the punishment of many births. You have to go into the karmateet stage and so, at the end, you will have visions of everything: You did that, and this is the punishment for it. You are given visions of the punishment. Your souls now know that you are the children. On the path of devotion you were lovers of the Beloved and you have now found Him. What do you receive from this Beloved? Oho! He is making us into the masters of heaven. You now know the Father and the inheritance. This is why the Father says: Explain to any people you meet that they have two fathers: one is limited and the other is unlimited. You receive the inheritance of happiness for 21 generations from the unlimited Father. In Ravan's kingdom, there is nothing but sorrow. This is why they remember Baba: O Remover of Sorrow and Bestower of Happiness, come! This is something so easy. People's heads get spoilt when they see the face of Brahma. Someone has to be

Prajapita Brahma. If not, then where would he come from? The *BKs* give the *proof* (of the existence of Brahma). We *BKs* are sitting with the Father. This is the human world tree and so Prajapita Brahma would also be here. The Father says: Maya will fight you a great deal. She will not allow you to remember the Father. Therefore, remain very cautious. Maya will try to make you turn your face away from the Father. However, you mustn't turn away. Your feet are towards hell and your face is towards heaven. You now have to go to Paradise. Achcha. To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Study and teach others very well. Become a true lover and have spiritual *love* for the Father. Don't perform sinful actions.
2. If there are any obstacles or calamities, do not turn your face away from the Father. Become very brave and overcome any obstacles.

**Blessing:** May you become equal to the Father and let your drishti and your feelings be full of love for all souls.

From the copper age onwards, you have been insulting the Father so much and yet He only loved you. So, *follow the Father* and become equal to Him. No matter what souls are like, let your drishti and your feelings be full of love. This is known as being loving to all. Whether someone *insults* you or dislikes you, have love for everyone. No matter what your relatives may say or do, let your feelings be pure and benevolent for all. This is known as being equal to the Father.

**Slogan:** A special soul is one who only sees and speaks about specialities.

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